





## President's Report

As February's heaviest snowstorms are now behind us, I hope everyone has successfully cleared the snow and is preparing for the beautiful spring season ahead. While New England experienced cold winter weather, the ASPE Board has been actively brainstorming future educational meetings, events, and courses to invigorate the ASPE community.

I am pleased to announce that registration is now open for the ASPE Plumbing 101 course. Details about this course have been sent to all ASPE members via email, LinkedIn, and our website.

### Course Details:

Start Date: April 22, 2026  
 Time: 5:30 PM to 7:30 PM  
 Location: United Association of Plumbers & Gasfitters Building (UA Local 12),  
 1240 Massachusetts Ave, Dorchester, MA 02125

This in-person Plumbing 101 course is designed to introduce new engineers, designers, and contractors to the fundamentals of plumbing design. It has a long-standing legacy within the local plumbing engineering community. The course will run for 11 weeks, from April 22 through June 17, 2026, every Wednesday evening from 5:30 PM to 7:30 PM. On-site parking is available, and the location is approximately a 15-minute walk from the Red Line.

Please note that classroom space is limited, so I encourage you to register as soon as possible to secure your seat. If you have young professional colleagues in your office or within the industry who could benefit from this opportunity to enhance their plumbing and fire protection careers, please share this registration information with them. This course is open to all young professionals, both ASPE members and nonmembers.

Registration is available at [aspebostonchapter.org](http://aspebostonchapter.org)

The AYP Committee has sent out surveys to all ASPE members. If you have not yet participated, please take a few minutes to answer the questions and provide any feedback you may have. This survey aims to help us improve future AYP educational and social events. We also encourage you to share this survey with young professionals in your office or industry to better understand their preferences and interests within ASPE and the AYP. Your participation is valuable, and the survey is open to all young professionals, ASPE members, and nonmembers alike.

Please refer to the AYP sections in this newsletter for more information on all AYP updates and news.

The AYP Committee is dedicated to enhancing the knowledge and skills of our young professionals in the engineering industry. Thank you for your continued support and engagement!

With gratitude and excitement,  
 Luther Thevenin, President, ASPE Boston Chapter

**President**  
 Luther Thevenin, CPD, MCPPO  
 Cannon Design  
 Tel: (774) 426 - 0996  
 email: [luthev@gmail.com](mailto:luthev@gmail.com)

**V. P. Technical**  
 Edward Nadeau  
 AHA Consulting Engineers, Inc.  
 Tel: (617) 694 - 5382  
 email: [edward\\_nadeau@aha-engineers.com](mailto:edward_nadeau@aha-engineers.com)

**V. P. Legislative**  
 Ethan Grossman, PE, CPD  
 IPS - Integrated Project Services, LLC  
 Tel: (781) 281 - 6873  
 email: [ethan.m.grossman@gmail.com](mailto:ethan.m.grossman@gmail.com)

**V. P. Membership**  
 John Callahan, CPD, GPD  
 J. H. Pokorny Associates  
 Tel: (508) 223 - 9369  
 email: [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net)

**Treasurer**  
 Peter Gooding  
 David Gooding, Inc.  
 Tel: (781) 603 - 7664  
 email: [pgooding@goodingd.com](mailto:pgooding@goodingd.com)

**Administrative Secretary**  
 Greg McCarthy  
 The Walter F. Morris Company  
 Tel: (508) 989 - 9024  
 email: [gmcCarthy@morrismerchants.com](mailto:gmcCarthy@morrismerchants.com)

**Corresponding Secretary**  
 Jason Allison  
 Viega LLC  
 Tel: (508) 564 - 3943  
 email: [jason.allison@viega.us](mailto:jason.allison@viega.us)

**Affiliate Liaison**  
 Patrick J. Haney  
 W. P. Haney Company  
 Tel: (508) 326 - 7056  
 email: [phaney@wphaney.com](mailto:phaney@wphaney.com)

**ASPENEWS Editor**  
 Dawn Pokorny  
 Tel: (508) - 520 - 0133  
 email: [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)

**WOA Liaison**  
 Adrienne Harris

**AYP Liaison**  
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**Dear ASPE Boston AYP Members and Friends,**

March is here, and we're hopeful that warmer weather—and fewer snowstorms—are just around the corner! After a true New England winter, we're looking forward to longer days, rising temperatures, and more opportunities to gather and connect.

As we move toward spring, I am excited to continue building momentum for 2026 with engaging and meaningful events designed specifically for our young professional community.

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**Have You Completed the AYP Event Survey?**

If you haven't already, please take a few minutes to complete the **AYP Event Survey**. Your feedback is essential in helping plan upcoming socials, networking events, and professional development opportunities.

We want to know:

Below is the Link to the Survey. The survey only takes a few minutes, and your responses will directly influence the events we organize for the remainder of 2026.

<https://aspebostonchapter.org/survey.php?id=31> if you've already completed it—thank you!

Your input is greatly appreciated.

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**Looking Ahead**

With spring approaching, we're working on scheduling our next AYP social. Keep an eye on your inbox and LinkedIn for upcoming announcements.

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**Not a Member Yet? Join Us This Month!**

If you haven't joined Boston ASPE AYP yet, March is a great time to get involved! Membership gives you access to exclusive networking events, ongoing professional development, and a supportive community of peers who are just as passionate about the industry as you are.

By becoming a member, you'll stay connected to industry trends, build meaningful relationships, and gain access to mentorship opportunities that can elevate your career.

Don't wait—become a part of the Boston ASPE AYP community today!

**Dan Kelley**

[dkelley@emersonswan.com](mailto:dkelley@emersonswan.com)

508-505-0363





## Legislative Report

Legislatively, in Massachusetts, the Plumbing Board continues to meet on the 1<sup>st</sup> Wednesday of each month at 9am. Here is a list of upcoming meetings for your information:

April 1,  
May 6  
June 3  
July 1  
August 5

I make an effort to post reminders on LinkedIn so feel free to connect with me there and you will see these reminders. The meetings are mostly virtual so you can join in via Teams.

There was a code subcommittee meeting on February 25 and you can see the agenda attached to this newsletter. I was not able to attend but am requesting a recording of the meeting if it is available. Did anyone else attend? Please reach out to me if you did.

Regarding codes in other jurisdictions I encourage everyone to check out UpCodes at up.codes. It's a pretty good site for comparing codes in different jurisdictions and could help you avoid any "gotchas"

In other news, we issued a letter to the Plumbing Board stating our support for incorporation of the Water Demand Calculator and are working on other code proposal modifications, in particular the one for grease interceptors. Please reach out if you have other code modification suggestions and I can help you through the process.

Respectfully Submitted, Ethan Grossman, P.E.,  
VP Legislative, Boston Chapter ASPE



## Technical Report

Happy March everyone! Hopefully all these snowstorms are over now. With daylight saving time this weekend, I thought this month's topic on personal finances would be a great topic. Please join us for our monthly meeting on Tuesday March 10<sup>th</sup>, 2026, at the Fort Point Room in Boston, MA. Please start to arrive around 11:30, so we can have a start time at noon time. This meeting will be presented by Peter Gobis from Edward Jones. The topic will be on personal finance "Rules of the Road". Peter will be going into detail on the items below.

- Develop a Strategy
- Understand Risk
- Diversify for a Solid Foundation
- Stick with Quality
- Invest For the Long-Term
- Have Realistic Expectations
- Maintain Your Balance
- Prepare for the Unexpected
- Focus on What You Can Control
- Review Your Strategy Annually

Next board meeting:

Our April meeting will be a joint meeting with GBPCA, this will held on April 22<sup>nd</sup> topic and location TBD

Hope to see everyone at the March meeting.

Best regards, Ed Nadeau, VP Technical,  
ASPE Boston Chapter

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# Membership Report

## New Boston Chapter ASPE Members

The Boston Chapter ASPE is pleased to welcome our 2 newest members:  
 Seth Wood                      Affiliate Member      Victaulic                      Boston, MA  
 Robert Tilton                    Affiliate Member      Williamson Pump          Boston, MA

## ASPE Updated Contact Information Winner!

Congratulations to **Jack Forester** at **B2Q Engineers** in Andover, MA who is this month's random drawing winner of a \$50 Visa Gift Card. Jack had an issue logging onto the ASPE Society website to register for the upcoming Virtual Learning Day and needed some login assistance. Because he verified his contact information on file was correct, I automatically entered him into this month's drawing. The good news is the login snafu was on the Society website side, and was corrected in short order. Although it was an inconvenience for Jack, he walks away with a \$50 gift card for his problems. Update your contact information and maybe you'll be next month's random winner.

## Want to enter this month's \$50 Visa Gift Card Drawing?

Here is how you can do it:

1. Go to [www.aspe.org](http://www.aspe.org).
2. Log in with your primary email address and your password. Your initial password is your ASPE membership number. (Once you log in successfully it is recommended to change your password)
3. Click on the "My Account" link up top
4. Click on the "My Profile" link to the left to see your current contact information
5. Click "Edit" and update your information and then click "Save".
6. Email me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) and let me know you updated your contact information.

## February's "What is it?" Contest Photo Winner

Congratulations to **Pat Shea** at **Emerson Swan** who is this month's "What is it?" Contest Photo Winner. If you remember, Last month's contest was a somewhat plumbing related question: *Why don't the feet and legs of ducks freeze in the winter when swimming around in frozen ponds and lakes, or sitting on snow and ice?*

Pat was one of a number of members who responded and were entered into the random drawing for a \$50 gift card. Congratulations Pat.

Here is the answer:

Ducks are able to regulate the temperature of their feet through "counter-current heat exchange".

Imagine two parallel water pipes installed tightly together, where one pipe is travelling towards the heart (venous blood) and in the other pipe, water is traveling towards the feet (arterial blood). As these two streams of flow pass side-by-side, they exchange heat from the hotter pipe to the cooler pipe. When a duck's feet are in contact with a cold surface, its body relies on counter-current heat exchange to lower the temperature of the blood destined for its feet, reducing the duck's heat loss through their feet to the outdoors. This process occurs in their legs, where arterial blood is cooled by venous blood, which in turn warms up the venous blood a few degrees on the way back to the heart, and reduces the temperature of the arterial blood on the way to the feet.

Counter-current heat exchange is so effective, that in the case of mallards just 5% of their total body heat escapes through their feet. Ducks are benefiting from the fact that the smaller the temperature difference between two objects (in this case, ice and feet), the more slowly heat is exchanged. This is effective even though they're in direct contact with a cold surface. So now you know. Ducks and geese have veins and arteries in their legs configured like little heat exchangers to reduce heat loss to the cold. So now you know.



## March's "What is it?" Photo Contest

Take a look at the attached photo of a urinal rough-in sent in to me by Paul Taylor at Smith Group. What is wrong in this picture? If you can spot something a little off, email me and you will be automatically entered into this month's **What Is It?** photo contest for a \$50 Visa gift card. If you send me a plumbing related photo that I use at some point for the monthly "What Is It?" contest, you will also receive a \$50 gift card. This month's photo was sent in by Paul Taylor so Paul has won a \$50 gift card as a token of appreciation for his participation. Thanks Paul. Does anyone else have a photo they would like to share?

If you want to qualify for this month's "What is it?" photo contest, simply email me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) with your guess/answer. That's all it takes to qualify.



(Membership Report Continued on page 6)

**Boston Chapter Membership Drive**

If you know someone in your office that is not currently a member of ASPE, can you please encourage them to join? The Boston Chapter ASPE is starting a **Membership Drive** to get all of our younger non-members to join. It makes sense to be a member of ASPE, for many reasons. As an incentive and a **token of our Appreciation** for getting someone to submit a **membership application**, the Boston Chapter will be giving out a surprise gift to anyone that encourages a coworker or friend to join ASPE.

Just let me know if/when you get someone to fill out an application and send it in to Society. You'll automatically be awarded your prize at an upcoming meeting once I am notified that person is a new member of the Boston Chapter. Who wants to be the first to receive the token of appreciation award? Sign someone up and let me know.

**Members with a March Membership Renewal Date**

If you are listed below, you are a Boston chapter member that has a March membership renewal date. If you have renewed already, Thank You!

If you haven't renewed yet, please do so as soon as possible. If you haven't received an email notice from the ASPE Society office with your 2026 membership renewal invoice, you need to update your contact information at [www.aspe.org](http://www.aspe.org). Until you do, you won't be receiving emails from the Boston Chapter either. Our mailing list is generated off of the monthly roster we receive from ASPE.

Zach Andrews G.E.	Ronald Furbish	James Nadeau CPD	Michael Teebagy
Katherine Ashley EIT	Daniel Kelley	Dmitriy Petlyakov	Luther Thevenin CPD
Jason Bernier CPD	John P. Kitsalis P.E., LEED AP	Nicholas Rio CPD	Joseph A. Vela, Sr., CPD, FASPE
Thomas Betteridge P.E., CPD	Tom LaRosa	Matthew Ross	Shane Wise CPD
Dale Bleicken	Gage Nelson Littlefield	Joseph J. Scenci	
John Cabral	Xin Ma	Viktor Shoberg P.E.	
Madeline Campbell	Ryan McCarthy P.E.	Peter Stearns	
Paolo Diaz	Cedric M. Mukania P.E.	Derek L. Sylvia PE	

**Members with a Lapsed Membership**

If you are on this list, your membership renewal date has already come and gone. Please renew your membership by calling the ASPE Membership Department. Here is the contact information:

**Racquel Rodriguez Guerrero**  
**Manager of Membership**  
**6400 Shafer Court Suite 350**  
**Rosemont, IL 60018**  
**rrodriguez@aspe.org**  
**847-296-0002 Ext. 223**

Corey Auerbeck	Robert Long Jr.	Gregory Bailey	Richard Sallee
David L. Bazer	Josef Marcum CPD	Chris P. Curran CPD	Brian Scholwin
Sumeet Chani P.E.	Christopher Ouellette	Eduard Doraci	Drew Simon
John A. Davis CPD-Emeritus	David Pellegrini	Paul G. Galvin	Michael Stevenson
John Mattera	Eric Pflugrad	Robert Griffiths P.E.	Roger E. Stolting
Joseph M. Myers	Mia Catalini	J.D. Katz	Luke Sullivan
Marc R. Bryden	David P. Gooding	Peter Kelly	Chris Thistle
Chuck Dudas P.E., LEED AP	Egla Luga	Jonathan Mann	Andrew Thompson
Brandon Hardy P.E.	Matthew Ploof	Joseph P. Philbrick P.E.	
Tyler Jordan G.E.	Andres Acosta-Acevedo	Zachary Rohlf P.E.	

By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE



## Proposed Change to 248 CMR 10.00

By now, many of you may have heard of the IAPMO Water Demand Calculator®, developed by Dan Cole and Toju Omaghome on behalf of IAPMO from 2011 to 2017. The University of Cincinnati and the ASPE Research Foundation sponsored the research and technical development of this design tool, which is an Excel-based application available at no cost on the IAPMO website for engineers and contractors.

This water piping sizing approach re-examines the 1940s-era Hunter's Curve method for estimating appropriate pipe sizes, which we have all used in its original or modified forms for decades. Using about a decade of harvested data from participating residences, IAPMO applied statistical modelling to greatly refine the fixture unit method to arrive at more realistic pipe sizing for residential occupancies.

First adopted as Appendix M in the 2018 Uniform Plumbing Code (UPC), this calculation method has been adopted in ten states and some cities as an alternative sizing method for hot and cold water distribution piping in single-family and multi-family occupancies.

The benefits of greatly reduced pipe sizing in these occupancies include water conservation and reduced energy consumption, improved water quality, and improved housing affordability.

The Boston Chapter of ASPE is championing an initiative to include the IAPMO WDC as an alternative sizing method for single or multifamily dwellings. A formal code modification proposal was submitted recently that provides for the revision of the text in 248 CMR 10.14(2)(a), paragraph 3. The language currently requires pipe sizing based on Tables 1, 2, and 3, with the allowed exception of systems designed by a Massachusetts professional engineer. The revised language adds a second exception for a system sized with the IAPMO WDC.

On December 30, 2025, the proposed code change was received by the Plumbing Board, and it's slated to be presented to the code revision subcommittee, hopefully this March.

Deep Thoughts: "An optimist will tell you the glass is half-full; the pessimist, half-empty; and the engineer will tell you the glass is twice the size it needs to be." ~ Oscar Wilde

Submitted by, John Rattenbury, PE, CPD, GPD, LEED AP, ARCSA AP

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### **WOA Event Information**

Thank you so much to everyone who joined us at Haley Henry wine bar for last week's women of ASPE social event. We had a fantastic turnout and an evening full of great conversation, connection, and fun. It was wonderful to see such strong engagement from across our engineering community. If you have questions about becoming a WOA member or getting more involved, please reach out to [adrienne@petersenengineering.com](mailto:adrienne@petersenengineering.com) to connect. We look forward to seeing you at our next event!

By Adrienne Harris



### **Picture from February ASPE Boston Chapter Meeting**

Pictured to the left holding the dry sprinkler sample is Darrin Healey of Vanderweil Engineers. To his right is Rich Dean and Adrienne Harris is to the left.



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
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**BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS  
FITTERS**

**Plumbing Code Sub-Committee Meeting**

**Wednesday, February 25, 2026 @ 1 PM**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L.C. 30A § 20, NOTICE IS  
HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND  
GAS FITTERS PLUMBING CODE SUB-COMMITTEE WILL CONVENE A MEETING  
VIA TELEPHONE/VIDEO CONFERENCE:**

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Phone conference ID: 791 234 431#

**Participants**

<b>PARTICIPANTS</b>	<b>APPOINTMENT</b>	<b>PRESENT</b>	<b>ABSENT</b>
Mr. Joseph McNamee	Chairman, Master Gas Fitter		
Mr. John Cruz	Member, LP Installer		
Mr. Bahig Kaldas	Member, Plumbing Engineer		
Mr. Wayne Thomas	Member Journeyman Gas Fitter		
Mr. Joseph Peluso	Participant, Master Plumber		
Mr. Harry Knight	Vice-Chairman, Journeyman Plumber		
Mrs. Kimberly Garside	Member, Master Plumber		
Ms. Ruth Alfasso	Member, Dept. of Public Health		
Mr. James Kennedy	Local Inspector, Participant		



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FAX: (617) 701-8652

<http://www.mass.gov/dpl>

<b>STAFF</b>		<b>PRESENT</b>	<b>ABSENT</b>
Mr. Charles Kilb	Board Legal Counsel		
Mr. Michael Auerbach	Executive Director		
Mr. Michael Guida	Board Code Consultant		
Ms. Caitlyn Berry	Board Staff		
Mr. James O'Reilly	State Plumbing & Gas Inspector		
Mr. James Myette	State Plumbing & Gas Inspector		

### **Agenda Review**

By Chairman Joe MacNamee

1. Approval of December 17, 2026, Plumbing Sub Committee Minutes
2. Approval of January 21, 2026, Plumbing Sub Committee Minutes.
3. Board Counsel Report
4. 248 CMR 10.01 Scope
5. 248 CMR 10.02, Basic Principles
6. 248 CMR 10.03, Definitions
7. 248 CMR 10.04, Testing and Safety
8. 248 CMR 10.05, General Regulation
9. 248 CMR 10.06, Material
10. 248 CMR 10.07, Joints and Connections
11. 248 CMR 10.08, Traps and Cleanouts
12. 248 CMR 10.09, Interceptors, Separators and Holding Tanks
13. 248 CMR 10.10 (14) Plumbing Fixtures
14. 248 CMR 10.11 Hangers and Supports
15. 248 CMR 10.12 Indirect Waste Piping

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 I wish to affiliate with the \_\_\_\_\_ Chapter. Certification (P.E.) State \_\_\_\_\_ Certificate No. \_\_\_\_\_ (Both State & Cert. No. Required)  
 Preferred Mailing Address  RESIDENCE  BUSINESS  
 RESIDENCE: Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone \_\_\_\_\_  
 Primary Email (REQUIRED) \_\_\_\_\_ Secondary Email \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 BUSINESS: Organization Name \_\_\_\_\_ Your Title \_\_\_\_\_ Phone \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Other organizations you are a member of:  ASHRAE  ASSE  NFPA  NSPE  ASME  PHOC  ICC  IAPMO  SFPE  Other \_\_\_\_\_

**EDUCATION**

	Name of Institution	Course or Major	From	To	Graduation Date	Degree/Diploma
College/University						
Technical School						
Others						

**PROFESSIONAL EXPERIENCE**

(This section **must** be completed as it affects membership grade classification. List chronologically, beginning with the present. Work description must be clear and concise: e.g., plumbing, piping, fire protection, HVAC, etc.)

Date (Mo/Yr) From	To	Firm Name and Address	Class* (see below)	Title	Description of Work	Degree of Responsibility

\*Classification of Firm A - Arch./Engr. or Cons. Engr. B - Govt. Agency C - Mfr. or Mfr's. Rep. D - Educ. Inst. E - Contractor F - Other (Explain) **REMIT MEMBERSHIP DUES WITH APPLICATION**

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New members (except students) receive one of four volumes annually of this definitive collection of general plumbing practices. As an ASPE member you will be sent the selection you have indicated. If you would like both the CD-ROM and softcover editions, please add \$50 to your total. All ASPE Members will have access to the downloaded version.

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**RENEWAL REMINDER**

I WOULD LIKE TO RECEIVE MEMBERSHIP RENEWAL REMINDERS AND SOCIETY RELATED IMPORTANT ANNOUNCEMENTS VIA TEXT MESSAGES.

**CERTIFICATION BY APPLICANT**

The undersigned certifies that all statements made herein are correct and, if elected to the Society, agrees to adhere to the Society's Bylaws and accept the Classification conferred by the Society. Upon becoming a member, the applicant will endeavor to advance the objectives of the Society and the plumbing engineering profession.

Signature of Applicant \_\_\_\_\_

Sponsor \_\_\_\_\_ (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

How did you hear about ASPE?  Past Member  Colleague/Employer  ASPE App  Website  Other \_\_\_\_\_

American Society of Plumbing Engineers member dues are nonrefundable and not deductible as a charitable expense, but may be deductible as a business expense.

\* Contributions to ASPE Education (create education programs for membership) and Alfred Steele Scholarship (to award college scholarships) and PE Curriculum/Licensing (create future curriculum and licensing opportunities for membership) Funds are Strictly Voluntary and are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense.

\*\* Contributions to the ASPE Research Foundation are Strictly Voluntary and are tax deductible as a charitable contribution.

Member Type	Amount	Amount Due
<input type="checkbox"/> Full	\$200	\$ _____
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<input type="checkbox"/> Student	\$40	\$ _____
<input type="checkbox"/> PEDH CD & Book	\$50	\$ _____
<input type="checkbox"/> ASPE Alfred Steele Scholarship Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Education Program Fund**	\$25	\$ _____
<input type="checkbox"/> PE Curriculum/Licensing Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Research Foundation**	\$25	\$ _____

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

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Enclosed is my check payable to ASPE.

Please charge my:

Visa, MasterCard  Discover  American Express

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Multi-Year Membership Renewal

Now you can save on your ASPE membership dues if you join or renew for more than one year. Current and new members will get a 5% discount for a two-year renewal and a 10% discount for a three-year renewal. Thus, members opting to join or renew for two years would pay \$361 for both years, representing a \$19 discount, and members opting to join or renew for three years would pay \$513 for three years, representing a \$66 discount. You can renew online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Early Renewal Discount for First-Year Members

After you join ASPE for the first time, you can ensure continued membership benefits at a discount by renewing early. Any first-year member who renews by the end of the eighth month of their membership will receive a reduced dues amount of \$170 for the second year, therefore saving \$20 by renewing early. Eligibility guidelines for this discount follow:

- Only those who joined after July 1, 2018 are eligible.
- Only 125 members per quarter can take advantage of this offer on a first come first serve basis.
- Renewal must be done online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Multiple Chapter Affiliation

Did you know that you can be a member of more than one ASPE Chapter? You can! Here's how it works:

- The first Chapter affiliation is the standard dues of \$190.
- Additional Chapter affiliations are \$80 per Chapter. There is no limit to the number of Chapters with which a member can affiliate.
- The member must designate a Home Chapter.
- Regardless of the Home Chapter affiliation, the member can serve on the Board of Directors for any Chapter with which the member is affiliated.
- However, the member can only serve as a Convention Delegate for his/her Home Chapter.
- Members affiliating with multiple Chapters will receive only one Plumbing Engineering Design Handbook (PEDH) per year when renewing.

Contact the **Membership Department at 847-296-0002** for more information or to affiliate with multiple Chapters.

**ASPE BOSTON CHAPTER  
2025-2026  
ASPE NEWS ADVERTISEMENT REQUEST FORM**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

ASPE MEMBER NAME: \_\_\_\_\_

MEMBER NUMBER: \_\_\_\_\_ **REQUIRED**

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AD TYPE	NO.PER YEAR	COST	PHYSICAL SIZE (APPROX. MAX)	<b>CIRCLE ONE</b>
Bus. Card	10	\$650/yr	3½"x 2"	New or Repeat

**BUSINESS CARD SIZED ADS ARE NOW THE ONLY SIZE BEING OFFERED**

**Non Members of ASPE add \$150.00 to price.**

Payment must accompany your ad!

**MAKE CHECKS PAYABLE TO ASPE BOSTON CHAPTER**

**Send to:** ASPE Boston Chapter - NEWSLETTER  
PO Box 111  
East Walpole, MA 02032

**PAYMENTS CAN BE MADE ONLINE AT**

<http://www.aspebostonchapter.org/onlinepayment.html>

If you have any questions please contact:

Dawn Pokorny (508) 520-0133 or [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)  
All ad renewals, artwork, and payments are **due by 9/15/25.**

As in previous years, free ads for employment opportunities will be placed  
on a space available basis, for Full Members of Engineering-related firms.