

Where Quality and Professionalism  
are an every day standard!

Chapters are not authorized to speak for the Society

**Volume 53, Issue 5**



### **WHAT'S IN THIS ISSUE**

<b>President's Report</b>	<b>2 &amp; 5</b>
<b>AYP Information</b>	<b>3</b>
<b>Legislative Report</b>	<b>4</b>
<b>Technical Report</b>	<b>4</b>
<b>Membership Report</b>	<b>6 &amp; 7</b>
<b>Index of Advertisers</b>	<b>8</b>
<b>Proposed Code Change</b>	<b>8</b>
<b>Membership Info</b>	<b>9 &amp; 10</b>
<b>Advertising Info</b>	<b>11</b>

**Society email** [aspe@aspe.org](mailto:aspe@aspe.org)  
**Society Website** [www.aspe.org](http://www.aspe.org)

**Boston Chapter Website**  
[www.aspebostonchapter.org](http://www.aspebostonchapter.org)



## President's Report

January was nothing short of remarkable. A month filled with celebration, recognition, and camaraderie among friends, colleagues, and partners in our industry. The energy and unity within our professional community were evident at each gathering and in the acknowledgment of dedication.

We would like to express our gratitude to everyone who attended the ASPE Holiday Party on January 13 at Trillium Brewing in Canton, MA. It was a fantastic evening that brought together engineers, designers, drafters, representatives, and their significant others, all in true ASPE fashion. The event was filled with laughter, great conversation, and a genuine appreciation for one another.

During the celebration, four of our society's younger members were recognized for their outstanding efforts and dedication to advancing our mission. Each of them was proudly presented with an ASPE Future Star Pin.

Congratulations to Sabrina Randall from Smith Group, Adrienne from Petersen Engineering, Dan Kelley from Emerson Swan, and Peter Gooding from David Gooding, Inc. Your commitment and enthusiasm exemplify the future of this organization.



(President's Report Continued on page 5)

**President**  
Luther Thevenin, CPD, MCPPO  
Cannon Design  
Tel: (774) 426 - 0996  
email: [luthev@gmail.com](mailto:luthev@gmail.com)

**V. P. Technical**  
Edward Nadeau  
AHA Consulting Engineers, Inc.  
Tel: (617) 694 - 5382  
email: [edward\\_nadeau@aha-engineers.com](mailto:edward_nadeau@aha-engineers.com)

**V. P. Legislative**  
Ethan Grossman, PE, CPD  
IPS - Integrated Project Services, LLC  
Tel: (781) 281 - 6873  
email: [ethan.m.grossman@gmail.com](mailto:ethan.m.grossman@gmail.com)

**V. P. Membership**  
John Callahan, CPD, GPD  
J. H. Pokorny Associates  
Tel: (508) 223 - 9369  
email: [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net)

**Treasurer**  
Peter Gooding  
David Gooding, Inc.  
Tel: (781) 603 - 7664  
email: [pgooding@goodingd.com](mailto:pgooding@goodingd.com)

**Administrative Secretary**  
Greg McCarthy  
The Walter F. Morris Company  
Tel: (508) 989 - 9024  
email: [gmccarthy@morrismerchants.com](mailto:gmccarthy@morrismerchants.com)

**Corresponding Secretary**  
Jason Allison  
Viega LLC  
Tel: (508) 564 - 3943  
email: [jason.allison@viega.us](mailto:jason.allison@viega.us)

**Affiliate Liaison**  
Patrick J. Haney  
W. P. Haney Company  
Tel: (508) 326 - 7056  
email: [phaney@wphaney.com](mailto:phaney@wphaney.com)

**ASPENEWS Editor**  
Dawn Pokorny  
Tel: (508) - 520 - 0133  
email: [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)

**WOA Liaison**  
Adrienne Harris

**AYP Liaison**  
Dan Kelley

---

**Board of Governors**

**Chairman**  
Chris Curran

**Members**  
Edward Nadeau  
Laurence D. Johnston, CPD

**LN<sub>2</sub> PIPING**  
Your engineering and design resource for vacuum jacketed cryogenic plumbing.

**VACUUM BARRIER VBC CORPORATION**  
4 Barten Lane, Woburn, MA 01801  
T 781 933 3570 | [sales@vacuumbarrier.com](mailto:sales@vacuumbarrier.com)

**PRACTICAL APPLICATIONS**  
Engineered Performance and Code Compliance

Systems are fully assembled, and factory tested prior to shipment. Let us help you deliver the next sustainable innovative solution.

Contact us at [info@paih2o.com](mailto:info@paih2o.com) or (617) 423-5639  
Visit our website [www.paih2o.com](http://www.paih2o.com)

8 Adele Road Woburn, MA 01801



B  
O  
S  
T  
O  
N



**Dear ASPE Boston AYP Members and Friends,**

We hope everyone is staying warm and safe during these cold February weeks! While winter is in full swing here in New England, the Boston ASPE Young Professionals (AYP) Group is already looking ahead to spring and planning new ways to bring our community together.

Thank you to everyone who joined us at our January social, it was a great way to kick off the new year and reconnect after the holidays. We're excited to keep the momentum going through the winter months.

---

**Help Shape Future AYP Events**

Your input matters! Be on the lookout for a short survey that will be emailed out soon, asking for your feedback on potential future social events.

We want to know:

- What types of events you'd like to attend
  - Preferred days, times, and locations
- Ideas for new or unique social activities

The survey will only take a few minutes, and your responses will directly influence the events we plan for 2026.

---

**Not a Member Yet? Join Us This Month!**

If you haven't joined Boston ASPE AYP yet, February is a great time to get involved! Membership gives you access to exclusive networking events, ongoing professional development, and a supportive community of peers who are just as passionate about the industry as you are.

By becoming a member, you'll stay connected to industry trends, build meaningful relationships, and gain access to mentorship opportunities that can elevate your career. Don't wait—become a part of the Boston ASPE AYP community today!

---

**Stay Connected**

Make sure you're following ASPE Boston on LinkedIn for the latest chapter updates, event announcements, and AYP highlights. And as always, feel free to invite colleagues who may be interested in getting involved with ASPE and the AYP group.

Thanks for being part of the ASPE Boston AYP community. We appreciate your commitment and look forward to seeing your ideas come through in the upcoming survey. Stay warm, we'll see you soon!

**Dan Kelley**

[dkelley@emersonswan.com](mailto:dkelley@emersonswan.com)





## Legislative Report

This past month has been busy from a Legislative point of view. See John Rattenbury, P.E.'s write up in this newsletter about the proposed code change to include IAPMO's water demand calculator. I think this is a good step forward to improving how we design domestic water systems. Anyone who is designing domestic water systems should be tracking this.

Also, I had an ASPE chapter member approach me about some issues with grease interceptors. This is another area of the code that may be a candidate for improvement. Sometimes, our plumbing code may refer to other publications published by other institutions. In the case of grease interceptors, CMR 248 § 10.09(5)(b)(4) refers to such a publication: *Sizing, Testing and Design. Interceptors shall be sized, tested, and designed in accordance with PDI-G101, PDI-G102, ASME A112.14.3, ASME A112.14.4, ASME A112.14.6 ANSI Z1001 or CSA B481 standards. The Board may authorize the use of alternate design interceptors in accordance with 248 CMR 3.04.*

This is an example of the code where we need to be aware of auxiliary documents and a good reminder for everyone to brush up on these publications. Here is a link to the PDI website: [www.pdionline.org/publications](http://www.pdionline.org/publications). I think an improvement of the current code is that the diagrams have been moved to be near the text.

The specific example raised by the engineer has to do with the requirement in the code CMR 248 § 10.09(5)(b)(2)(f) that states *Interceptors shall be located not more than 25 feet of the most remote fixture being served. Exception: When an exterior grease interceptor or trap is installed within 25 feet of the most remote fixture being served; an inside interceptor shall not be required.*

What do we do if the interceptor is more than 25 feet away? Many of us have experience with inspectors who have accepted heat tracing and insulating the line to keep any grease from coagulating. The member who raised this issue has suggested adding a code change proposal: "Grease interceptor at the 3 bay pot sink within 25' all other grease laden fixtures should be able to go to an inside or outside grease interceptor as long as the piping is heat traced and insulated. What does everyone think of this?"

I'm glad to see our members taking action to raise code issues and initiate the process to recommend code changes. In the first reference stated I would suggest a code change proposal to change the word "or" to "and". Something simple as that could help improve the intent of the code and the safety of the public who is foremost in our endeavors.

Respectfully Submitted, Ethan Grossman, P.E.,  
VP Legislative, Boston Chapter ASPE



## Technical Report

The winter social last month, was a great success, held at Trillium Brewery in Canton, Ma. I was unable to attend but heard nothing but great news about it.

This February meeting is scheduled for Tuesday, February 10<sup>th</sup>, 2026, at Beacons Restaurant in Walpole, MA. This meeting will be on Dry Sprinkler, presented by Seth Wood from Victaulic.

**Date:** Tuesday, February 10<sup>th</sup> 2026  
**Topic:** Dry Sprinklers Systems  
**Speakers:** Seth Wood from Victaulic  
**Time:** 5:30 PM- 8:30 Pm  
**Location:** Beacons Restaurant, located at 85 Providence Hwy, East Walpole, MA

A couple items to note:

- Please try to register at least a week before each event, our venues have begun asking for head counts earlier. We understand that issues come up daily and appreciate your support.
- Our March Meeting will be a lunchtime meeting in downtown Boston at 390 Congress street, on March 10<sup>th</sup>. The topic will be personal finance presented by Peter Gobis. More info to follow.
- Our April meeting will be a joint meeting with GBPCA, this will held on April 22<sup>nd</sup> topic and location TBD

Hope to see everyone at the February meeting.

Best regards, Ed Nadeau, VP Technical,  
ASPE Boston Chapter



(President's Report Continued from page 2)

A second round of recognition was given to three remarkable spouses of ASPE Board of Directors members. Individuals who have stood behind the scenes for over two decades, lending their time, energy, and support to countless chapter activities and events. Their continued involvement and encouragement are invaluable to our society's success.

Congratulations to Anne Dean, Verissa Curran, and Patricia Teebagy, who were also honored with the ASPE Better Half for their years of dedication.



As we close out this exciting month, we're reminded that our strength lies in the people who contribute their time, passion, and knowledge to make our professional community thrive. Here's to more great moments and continued collaboration in the year ahead!

Here are additional photos from the Holiday Party.



#### Important reminders:

##### [CPD Exam](#)

The 2026 CPD Exam will be conducted remotely from April 13 to April 24, 2026, with the exam occurring annually each April.

##### [CPD Review Classes](#)

Classes will be held in March 2026

Dates: March 10, March 12, March 17, March 19, March 24, March 26

Times: 6 - 8pm EST (5 - 7 pm CST), virtually via Zoom

Register Here: <https://education.aspe.org/pro...>

Are you considering taking the [Certified in Plumbing Design \(CPD\) Exam](#) in the future? Have you been unsuccessful in passing the exam in the past? Join ASPE for these virtual review classes where the instructors will cover topics such as:

A review of [CPD Study Guide](#), Q&A about the exam, Key terms and definitions & Review of the five domains (Gathering Information, Administration, Design, Specifications, and Construction Services)

The workshop includes a CPD practice test (a \$50 member value).

**This class is not a plumbing design 101 course, and it is not intended to teach students the material required for the exam.**

##### [CPD: Enrollment Dates for Recertification](#)

CPD: Enrollment Dates for Recertification in 2025 are from November 30, 2025 through April 30, 2026

CPD: Valid CEU/Certificate Dates: May 1, 2024 through April 30, 2026

##### [Greetings ASPE Credential Holder](#)

We are pleased to announce that we have simplified the procedure for recertifying your ASPE credential. Please see the new instructions below, and keep in mind that **you can upload your CEU certificates at any time during your two-year recertification cycle.**

##### [Simpler, Easier Process](#)

Every two years, you need a total of 240 points (24 hours / 2.4 CEUs) to fulfill the point requirements to recertify your ASPE credential. Up to 50% can come from external education providers. A minimum of 50% of your CEUs must be from ASPE, an ASPE Chapter, or an approved [ASPE CEU Provider](#).

1. After logging in to ASPE Education (click [here](#) for help if needed), visit [My Dashboard](#) and then [Certifications](#).
2. Enroll in the recertification (click the green Recertify button, then the blue Enroll button) and then proceed. **Remember, you are able to upload credits at any time throughout the two-year recertification cycle.**
3. If you have credits to submit, visit [this page](#) or click on the [Fulfillments](#) button. Once they are Approved, they will appear on your Transcript and count toward your recertification.

If you have questions or need help, contact [certification@aspe.org](mailto:certification@aspe.org)

**With gratitude and excitement,**  
**Luther Thevenin, President, ASPE Boston Chapter**



# Membership Report

## New Boston Chapter ASPE Members

The Boston Chapter ASPE is pleased to welcome our 4 newest members:

Bianca Greene	Affiliate Member	Raychem Chemelex	Boston, MA
Chad Hill GPD	Full Member	New England Air	Williston, VT
Patrick Kohou	Affiliate Member	Victaulic	Boston, MA
Stephanie Ferguson	Affiliate Member	Kohler	Boston, MA

## ASPE Updated Contact Information Winner!

We didn't have a single ASPE member email me this month and say they updated their contact information on the [www.aspe.org](http://www.aspe.org) website. That means we won't be giving out a \$50 gift card this month. You could have been the winner had you done it. Oh well. Maybe this month.

## Why do I ask everyone to update their contact information?

When your email changes and ASPE Society doesn't know it, your membership renewal notices get sent to your old email address, you don't renew in time, your membership lapses, and you get dropped from the chapter roster. Check out the list of names below that were just purged from the chapter roster by Society office. This is what we are trying to avoid, wasting time tracking these members down and asking them to rejoin. It's a pain and a lot of time and effort spent that could be avoided if their contact information was up to date. Just because you are receiving email from the chapter doesn't mean Society has your correct email. Please log in and verify your contact information is up to date. Let me know it is and I'll enter you into next month's drawing for a \$50 Visa Gift card.

### **Here is how you can do it:**

Go to [www.aspe.org](http://www.aspe.org).

Log in with your primary email address and your password. Your initial password is your ASPE membership number. (Once you log in successfully it is recommended to change your password)

Click on the "My Account" link up top

Click on the "My Profile" link to the left to see your current contact information

Click "Edit" and update your information and then click "Save".

Email me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) and let me know you updated your contact information.

## Non-Members Purged from Boston Chapter Roster

The following Boston Chapter members have had Society purge their names from our Boston Chapter Membership Roster. I know a few of you changed jobs recently but didn't update your contact information with Society, so you weren't getting your membership renewal notices by email. You may or may not have still been getting our monthly newsletters, I don't know for sure because our emailing database is updated from the monthly membership roster we get every month from Society. I will try and reach out to each of you to get you to rejoin ASPE. If any of you recognize a coworker's name below, please let them know they are no longer a member ASPE, but we'd like to get them to renew their membership. Thanks

Hazem Abouafia CPD	Randy A Gilman	Ryan LaFalam PE	Fernand M. Tomaz
Gilbert Castera P.E.	Joshua Goudreault CPDT	Denis McGovern	Phillip Twombly P.E.
Cameron Connor	Brett Hanson	Donald F. Rosen	Peter Wingate P.E.
Michael Coulanges	Timothy Heno	Kacey Russo	
Kevin N. Doty	Joshua Horan	Harold Saint-Surin	
Simone Flynn P.E.	Nakhon Kim	Charles B Shaw	

## January's "What Is It?" Contest Photo Winner

Congratulations to Matthew Ross from K. Ross Company for being this month's winner of the "What Is It?" photo contest. Matthew will receive a \$50 Visa gift card for his effort. I received many great answers from a good number of members, so thank you all for responding

Here is one of the more detailed answers I received from a member who Googled it. I've added comments in red.

Ice is placed in urinals for several reasons:

Odor Control: Ice helps to cool the gases that can create unpleasant odors, preventing them from wafting upward. **More accurately, a component of human urine is Urea (CO(NH2)2 which, when mixed with water, extracts a Hydrogen atom from the water molecules (H2O) and creates Ammonia (NH3). That's why toilet rooms get that ammonia odor over time.**

Hygienic Benefits: It aids in maintaining cleanliness by freezing urine crystals, which helps reduce urine odors. **Not sure about that.**  
Splash Prevention: Ice can help minimize splashing, making the urinal cleaner and more pleasant to use. **Intuitively I think it is more likely to cause splashing but I don't have actual proof**

Flushing Aid: As the ice melts, it assists in flushing urine down the drain, contributing to better hygiene. **This I agree with. People don't like to touch anything in toilet rooms, for good reason, which is why I'm dumbfounded why some engineers are still specifying manual urinal flushometers in this day in age.**



(Membership Report Continued on page 7)

**February's "What is it?" Contest Photo**

This month's "What Is It?" photo is actually more a question that I want to see who can answer. The answer is plumbing related, and timely with all the snow and frigid temperatures we are experiencing this month. So the question is: Why don't the feet and legs of ducks and geese freeze when they are swimming around in frozen ponds and lakes, or sitting on snow and ice? It's actually an interesting answer that is related to certain plumbing systems many of you are designing on your projects. If anyone knows, email me your answer. Right or wrong, you'll be entered into the monthly drawing for a \$50 Visa gift card. Anyone want to venture a guess?

If you want to qualify for this month's "What is it?" photo contest, simply email me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) with your guess. That's all it takes to qualify.



**Boston Chapter Membership Drive**

If you know someone in your office that is not currently a member of ASPE, can you please encourage them to join? The Boston Chapter ASPE is starting a **Membership Drive** to get all of our younger non-members to join. It makes sense to be a member of ASPE, for many reasons. As an incentive and **a token of our Appreciation** for getting someone to submit a **membership application**, the Boston Chapter will be giving out a surprise gift to anyone that encourages a coworker or friend to join ASPE. Additionally, we will again be giving out ASPE Tool bags to all first time Associate members who join in 2026.

Just let me know if/when you get someone to fill out an application and send it in to Society. You'll automatically be awarded your prize at an upcoming meeting once I am notified that person is a new member of the Boston Chapter. Who wants to be the first to receive the token of appreciation award? Let me know.

**Members with a February Membership Renewal Date**

If you are listed below, you are a Boston chapter member that has a February membership renewal date. If you have renewed already, Thank You!

If you haven't renewed yet, please do so as soon as possible. If you haven't received an email notice from the ASPE Society office with your 2026 membership renewal invoice, you need to update your contact information at [www.aspe.org](http://www.aspe.org). Until you do, you won't be receiving emails from the Boston Chapter either. Our mailing list is generated off of the monthly roster we receive from ASPE.

- |                             |                       |                          |                     |
|-----------------------------|-----------------------|--------------------------|---------------------|
| Andres Acosta-Acevedo       | Chris P. Curran CPD   | David P. Kirschner       | Drew Simon          |
| Joseph Aucoin               | Eduard Doraci         | Jonathan Mann            | Michael Stevenson   |
| Gregory Bailey              | Stephen Fulgoni CPD   | Shashwat Nath            | Roger E. Stolting   |
| Sonia Barrantes P.E.        | Paul G. Galvin        | Jimmie Ng                | Luke Sullivan       |
| Joseph P. Barrell Jr.       | Christopher M. Garcia | Nathan Ouellette EIT     | Kevin J Swanson CPD |
| Michael R Belanger LEED AP  | Robert Griffiths P.E. | Joseph P. Philbrick P.E. | Chris Thistle       |
| Stephen A. Beliveau PE, CPD | Nicholas Grondin      | Zachary Rohlf's P.E.     | Andrew Thompson     |
| John T. Carter              | J.D. Katz             | Richard Sallee           |                     |
| Seshappa Chandrashekar P.E. | Peter Kelly           | Brian Scholwin           |                     |

By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE

**TOWLE WHITNEY**  
Water Booster Pump Systems

**DOMESTIC WATER BOOSTER PUMP SYSTEMS**

QR Code | Dennis Whitelaw, President  
**TOWLE-WHITNEY.COM | 800-807-9827**  
A Veteran-Owned Company

**Point-Of-Use Water Submetering:  
Proven to Cut Waste & Boost NOI**

**Download this Free Whitepaper**

- Slash Utility Waste
- Retrofit Effortlessly
- Maximize NOI

**Read Now**

**H<sub>2</sub> Degree** Wireless Utility Management Systems  
H2ODegree.com • info@H2ODegree.com

## Proposed Change to 248 CMR 10.00

By now, many of you may have heard of the IAPMO Water Demand Calculator®, developed by Dan Cole and Toju Omaghome on behalf of IAPMO from 2011 to 2017. The University of Cincinnati and the ASPE Research Foundation sponsored the research and technical development of this design tool, which is an Excel-based application available at no cost on the IAPMO website for engineers and contractors.

This water piping sizing approach re-examines the 1940s-era Hunter's Curve method for estimating appropriate pipe sizes, which we have all used in its original or modified forms for decades. Using about a decade of harvested data from participating residences, IAPMO applied statistical modelling to greatly refine the fixture unit method to arrive at more realistic pipe sizing for residential occupancies.

First adopted as Appendix M in the 2018 Uniform Plumbing Code (UPC), this calculation method has been adopted in ten states and some cities as an alternative sizing method for hot and cold water distribution piping in single-family and multi-family occupancies.

The benefits of greatly reduced pipe sizing in these occupancies include water conservation and reduced energy consumption, improved water quality, and improved housing affordability.

The Boston Chapter of ASPE is championing an initiative to include the IAPMO WDC as an alternative sizing method for single or multifamily dwellings. A formal code modification proposal was submitted recently that provides for the revision of the text in 248 CMR 10.14(2)(a), paragraph 3. The language currently requires pipe sizing based on Tables 1, 2, and 3, with the allowed exception of systems designed by a Massachusetts professional engineer. The revised language adds a second exception for a system sized with the IAPMO WDC.

On December 30, 2025, the proposed code change was received by the Plumbing Board, and it's slated to be presented to the code revision subcommittee, hopefully this March.

Deep Thoughts: "An optimist will tell you the glass is half-full; the pessimist, half-empty; and the engineer will tell you the glass is twice the size it needs to be." ~ Oscar Wilde

Submitted by, John Rattenbury, PE, CPD, GPD, LEED AP, ARCSA AP

### ***Index of Paid Advertisers***

Cooper NE	3
H2O Degree	7
K Ross	3
Practical Applications	2
Towle Whitney	7
Vacuum Barrier	2



**ASPE**  
**Mentoring**  
**Program**

This program has been designed to connect ASPE members who have a particular skill set (**mentor**) with individuals (**mentee**) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

To learn more visit  
[aspe.org/aspe-mentoring-program](https://aspe.org/aspe-mentoring-program)

 **ASPE**  
American Society of  
Plumbing Engineers

**MEMBERSHIP APPLICATION**  
(Please Print or Type)



**American Society of Plumbing Engineers**

6400 Shafer Court, Suite 350 | Rosemont, IL 60018  
(847) 296-0002 | [membership@aspe.org](mailto:membership@aspe.org)

Chapter Use Only


Member/Tree: AP18

**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

Mr.  Ms.  Miss  Mfrs.

**PLEASE COMPLETE APPLICATION IN ENGLISH**

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Birth Date: M \_\_\_ / D \_\_\_ / Y \_\_\_\_ Check all that apply:  CPD  CPDT  GPD  P.E.  P. Eng  Graduate Engineer  LEED AP  CET  Other \_\_\_\_\_  
 I wish to affiliate with the \_\_\_\_\_ Chapter. Certification (P.E.) State \_\_\_\_\_ Certificate No. \_\_\_\_\_ (Both State & Cert. No. Required)  
 Preferred Mailing Address  RESIDENCE  BUSINESS  
 RESIDENCE: Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone \_\_\_\_\_  
 Primary Email (REQUIRED) \_\_\_\_\_ Secondary Email \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 BUSINESS: Organization Name \_\_\_\_\_ Your Title \_\_\_\_\_ Phone \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Other organizations you are a member of:  ASHRAE  ASSE  NFPA  NSPE  ASME  PHOC  ICC  IAPMO  SFPE  Other \_\_\_\_\_

**EDUCATION**

	Name of Institution	Course or Major	From	To	Graduation Date	Degree/Diploma
College/University						
Technical School						
Others						

**PROFESSIONAL EXPERIENCE**

(This section **must** be completed as it affects membership grade classification. List chronologically, beginning with the present. Work description must be clear and concise: e.g., plumbing, piping, fire protection, HVAC, etc.)

Date (Mo/Yr)	Firm Name and Address	Class* (see below)	Title	Description of Work	Degree of Responsibility
From To					

\*Classification of Firm A - Arch./Engr. or Cons. Engr. B - Govt. Agency C - Mfr. or Mfrs. Rep. D - Educ. Inst. E - Contractor F - Other (Explain) **REMIT MEMBERSHIP DUES WITH APPLICATION**

**PLUMBING ENGINEERING DESIGN HANDBOOK**

New members (except students) receive one of four volumes annually of this definitive collection of general plumbing practices. As an ASPE member you will be sent the selection you have indicated. If you would like both the CD-ROM and softcover editions, please add \$50 to your total. All ASPE Members will have access to the downloaded version.

CD-ROM  SOFTCOVER  DOWNLOAD  BOOK & CD (Additional \$50)

**RENEWAL REMINDER**

I WOULD LIKE TO RECEIVE MEMBERSHIP RENEWAL REMINDERS AND SOCIETY RELATED IMPORTANT ANNOUNCEMENTS VIA TEXT MESSAGES.

**CERTIFICATION BY APPLICANT**

The undersigned certifies that all statements made herein are correct and, if elected to the Society, agrees to adhere to the Society's Bylaws and accept the Classification conferred by the Society. Upon becoming a member, the applicant will endeavor to advance the objectives of the Society and the plumbing engineering profession.

Signature of Applicant \_\_\_\_\_

Sponsor \_\_\_\_\_ (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

How did you hear about ASPE?  Past Member  Colleague/Employer  ASPE App  Website  Other \_\_\_\_\_

American Society of Plumbing Engineers member dues are nonrefundable and not deductible as a charitable expense, but may be deductible as a business expense.

\* Contributions to ASPE Education (create education programs for membership) and Alfred Steele Scholarship (to award college scholarships) and PE Curriculum/Licensing (create future curriculum and licensing opportunities for membership) Funds are Strictly Voluntary and are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense.

\*\* Contributions to the ASPE Research Foundation are Strictly Voluntary and are tax deductible as a charitable contribution.

© Copyright 2022 American Society of Plumbing Engineers. All Rights Reserved.

Member Type	Amount	Amount Due
<input type="checkbox"/> Full	\$200	\$ _____
<input type="checkbox"/> Associate	\$200	\$ _____
<input type="checkbox"/> Affiliate	\$200	\$ _____
<input type="checkbox"/> Student	\$40	\$ _____
<input type="checkbox"/> PEDH CD & Book	\$50	\$ _____
<input type="checkbox"/> ASPE Alfred Steele Scholarship Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Education Program Fund**	\$25	\$ _____
<input type="checkbox"/> PE Curriculum/Licensing Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Research Foundation**	\$25	\$ _____

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

**Payment Information:**

Enclosed is my check payable to ASPE.

Please charge my:

Visa, MasterCard  Discover  American Express

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Multi-Year Membership Renewal

Now you can save on your ASPE membership dues if you join or renew for more than one year. Current and new members will get a 5% discount for a two-year renewal and a 10% discount for a three-year renewal. Thus, members opting to join or renew for two years would pay \$361 for both years, representing a \$19 discount, and members opting to join or renew for three years would pay \$513 for three years, representing a \$66 discount. You can renew online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Early Renewal Discount for First-Year Members

After you join ASPE for the first time, you can ensure continued membership benefits at a discount by renewing early. Any first-year member who renews by the end of the eighth month of their membership will receive a reduced dues amount of \$170 for the second year, therefore saving \$20 by renewing early. Eligibility guidelines for this discount follow:

- Only those who joined after July 1, 2018 are eligible.
- Only 125 members per quarter can take advantage of this offer on a first come first serve basis.
- Renewal must be done online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Multiple Chapter Affiliation

Did you know that you can be a member of more than one ASPE Chapter? You can! Here's how it works:

- The first Chapter affiliation is the standard dues of \$190.
- Additional Chapter affiliations are \$80 per Chapter. There is no limit to the number of Chapters with which a member can affiliate.
- The member must designate a Home Chapter.
- Regardless of the Home Chapter affiliation, the member can serve on the Board of Directors for any Chapter with which the member is affiliated.
- However, the member can only serve as a Convention Delegate for his/her Home Chapter.
- Members affiliating with multiple Chapters will receive only one Plumbing Engineering Design Handbook (PEDH) per year when renewing.

Contact the **Membership Department at 847-296-0002** for more information or to affiliate with multiple Chapters.

**ASPE BOSTON CHAPTER  
2025-2026  
ASPE NEWS ADVERTISEMENT REQUEST FORM**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

ASPE MEMBER NAME: \_\_\_\_\_

MEMBER NUMBER: \_\_\_\_\_ **REQUIRED**

---

AD TYPE	NO.PER YEAR	COST	PHYSICAL SIZE (APPROX. MAX)	<b>CIRCLE ONE</b>
Bus. Card	10	\$650/yr	3½"x 2"	New or Repeat

**BUSINESS CARD SIZED ADS ARE NOW THE ONLY SIZE BEING OFFERED**

**Non Members of ASPE add \$150.00 to price.**

Payment must accompany your ad!

**MAKE CHECKS PAYABLE TO ASPE BOSTON CHAPTER**

**Send to:** ASPE Boston Chapter - NEWSLETTER  
PO Box 111  
East Walpole, MA 02032

**PAYMENTS CAN BE MADE ONLINE AT**

<http://www.aspebostonchapter.org/onlinepayment.html>

If you have any questions please contact:

Dawn Pokorny (508) 520-0133 or [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)  
All ad renewals, artwork, and payments are **due by 9/15/25.**

As in previous years, free ads for employment opportunities will be placed on a space available basis, for Full Members of Engineering-related firms.