



## Thank You for Helping Reimagine the ASPE Boston Product Show

We appreciate everyone who participated in the ASPE Boston Chapter's 2027 Product Show survey. We received responses from engineers and designers, industry affiliates and exhibitors, and engineering firm leaders. The Events Steering Committee is using that feedback to plan a new format for the Chapter's biennial industry event, with a stronger focus on technical education, meaningful interaction with manufacturers and technical specialists, professional development, and helping attendees become better-informed specifiers.

The survey also included a drawing for five \$50 gift cards. Congratulations to Katherine Ashley, Eduard Doraci, Dan O'Gorman, William McGrath, and Mason Perez. Dan O'Gorman generously donated his gift card back to the ASPE Boston Chapter.

More information about the 2027 event will be shared as planning progresses.

***Congratulations!***  
TO OUR FIVE SURVEY WINNERS!



Katherine Ashley of Burro Happold



Eduard Doarci of R.G. Vanderweil Engineers, LLP



Dan O'Gorman of Dan O'Gorman, LLC  
(donated gift card to ASPE Boston Chapter)



William McGrath of AHA Engineers



Mason Perez of JB&B, LLP

THANK YOU  
FOR HELPING SHAPE THE  
2027 ASPE PRODUCT SHOW!



Your input makes  
*a difference!*  
We appreciate  
your participation.

Thank you to everyone who participated in our 2027 Product Show survey!  
TOGETHER, WE'RE BUILDING AN EVEN BETTER EVENT.



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**Society Website** [www.aspe.org](http://www.aspe.org)

**Boston Chapter Website**  
[www.aspebostonchapter.org](http://www.aspebostonchapter.org)



## President's Report

Hello ASPE Members and Friends,

Welcome back, everyone! We hope you all had a fantastic summer spent relaxing, recharging, and making unforgettable memories with friends and family. As the summer winds down, the energy across our industry is reaching a whole new level, and we could not be more thrilled to officially launch the 2026/2027 ASPE season!

What better way to kick off the new year than by looking back at our legendary Golf Outing on August 20th? We are thrilled to announce a record-breaking turnout! It was incredible to see so many familiar faces, along with plenty of new ones out on the green enjoying a beautiful day of networking, fun, and friendly competition.

An event of this scale doesn't happen without extraordinary backing. A massive, heartfelt THANK YOU to all of our event sponsors who helped make the day such a roaring success. We strongly encourage every single one of our members to support our sponsors whenever possible. Please extend a warm thank you to them for their unwavering support and for the outstanding educational tools and technical sessions they have generously provided to our society throughout the years. They are the backbone of our chapter's success!

You are not going to want to miss our season-opening monthly meeting on September 9th! We are starting the year with a bang, focusing on PE Licensure. Our featured speaker brings a wealth of knowledge on the entire PE process, key milestones, and practical expectations for engineers looking to take the next big step in their careers. Whether you are prepping for the exam or mentoring junior staff, this is a can't-miss session. For full details on location, time, and topic specifics, please turn to the VP Technical section of this newsletter.

For our fellow ASPE members who live further north and find it tough to make the trip down for our regular monthly meetings, we heard you! We have officially scheduled a satellite meeting in Concord, NH, for November. Keep your eyes glued to your inbox for the upcoming email invitation with all the details!

Our ASPE Young Professionals (AYP) and Women of ASPE (WOA) leadership teams are hard at work behind the scenes, locking down great venues for upcoming social events. Stay tuned for opportunities to connect, unwind, and network with fellow industry peers.

During the summer break, we sent out a chapter-wide survey to help us deliver the most relevant, highly informative materials possible to help you excel in your professional career. Thank you to everyone who completed the survey! We take your input and suggestions seriously as we plan our programming. If you didn't receive the survey link or know a fellow member who missed out, please reach out to us right away so we can verify and update your contact information. We are here to make this your best ASPE year yet. If you have any questions, comments, programming suggestions, or issues accessing the website, please don't hesitate to reach out. You can contact our team anytime at [aspebostonchapter@gmail.com](mailto:aspebostonchapter@gmail.com)

Here's to a record-breaking, high-energy, and educational 2026/2027 season.

With gratitude and excitement,  
Luther Thevenin, President, ASPE Boston Chapter

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**Dear ASPE Boston AYP Members and Friends,**

We hope everyone has had a great summer and is enjoying these final weeks of warm weather! As we head into fall, the Boston ASPE Young Professionals (AYP) group is excited to continue bringing members together for networking, social events, and opportunities to connect with others throughout our industry.

---

### **Thank You to Everyone Who Attended the ASPE Golf Outing!**

A big thank you to everyone who came out to the Boston ASPE Golf Outing! We appreciate everyone who participated and helped make the event a great success. It was a fantastic opportunity to spend time with fellow ASPE members and industry professionals in a relaxed setting. We're grateful for your continued support of the Boston ASPE Chapter and AYP community.

---

### **Next AYP Social – Flight Club Boston**

We're excited to invite all Boston ASPE AYP members to our next social event at Flight Club Boston Seaport! Join us for an evening of networking, games, and fun with fellow young professionals from across the industry.

Location: Flight Club Boston Seaport  
 Date: Thursday, October 1st  
 Time: 6:15 PM – 8:15 PM

Whether you're a regular at AYP events or this will be your first one, we'd love to see you there. Come out, meet some new people, reconnect with colleagues, and enjoy a fun evening with the Boston ASPE AYP community. Keep an eye out for the event invitation and registration information!

**Dan Kelley**

**[dkelley@emersonswan.com](mailto:dkelley@emersonswan.com)**

**508-505-0363**





## Legislative Report

Welcome back from Summer everybody. Hope you had a good one. Legislatively, in Massachusetts, the Plumbing Board continues to meet on the 1<sup>st</sup> Wednesday of each month at 9am. Here is a list of upcoming meetings for your information:

September 2, 2026

October 7, 2026

November 4, 2026

December 2, 2026

I had an interesting discussion come up with a client recently. They told me, rather emphatically, that the water going to their laboratory fixtures, after the reduced pressure zone backflow preventer, **was potable water**. After some back and forth and me putting on my listening ears, I heard them say that the bacterial and chemical composition of the water is still potable after the backflow.

It was hard for me to argue with that and really the discussion was more about what to actually “call” the system. Within the bounds of the law I suggested we could call it whatever they wanted.

I finally got around to seeing what is actually in the code and whether it defines “non-potable” water. Indeed it does. Per 248 CMR § 10.03, the definition of non-potable water is:

Non-potable Water. Water that does not meet the standards of potable water. Its bacteriological and chemical quality does not conform to the pertinent requirements of 310 CMR 22.00: Drinking Water.

So, our client was not wrong, as they rarely if ever are. If the water, after passing through the backflow, was not contaminated it *could* still meet the standards of potable water. Its really about the potential for contamination. To put it another way, the system is being designed so that it can be non-potable without affecting public safety.

I think what is most important is protecting the potable water supply, as per 248 CMR § 10.14(7). To be fair, I’ve seen water systems labelled many things and for this scenario we decided to call it Laboratory Hot and Cold Water. What are some of the system labels you have used?

Respectfully Submitted, Ethan Grossman, P.E.,

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## Membership Report

### New Boston Chapter ASPE Members

The Boston Chapter ASPE is happy to welcome our six new chapter members this month.

|                 |                  |                      |               |
|-----------------|------------------|----------------------|---------------|
| Paul O'Keefe    | Affiliate Member | Symmons Industries   | Braintree, MA |
| Manjunath Naik  | Associate Member | Buro Happold         | Boston, MA    |
| Keri O'Connell  | Affiliate Member | David Gooding Assoc. | Brockton, MA  |
| Dale Emerson    | Affiliate Member | Symmons Industries   | Braintree, MA |
| Jeremy Martinez | Full Member      | FIA Inc              | Woburn, MA    |
| Hang Chen       | Associate Member | ARUP                 | Boston, MA    |

### September's "WHY is it?" Question Contest

We are doing something a little different this month. You'll really have to think about this one.

Answer the following question:

Statistically, how many random people does it typically take to find two people that share the same birthday?

The answer will surprise you. Email me your guess and I will select one response in a random drawing to determine who wins this month's \$50 Visa gift card.

Simply send an email to me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) with your comments. It's that easy.

### Last Month's "What is it?" Photo Contest Winner

Congratulations to **Ken Kelly** at **AHA Engineers** who is this month's winner in our **"What Is It?"** photo contest and winner of a **\$50 Visa gift card**.

Ken's name was selected at random from among the many members that responded back to me with comments about last month's mis-aligned shower valve photo. For some unknown reason, the shower valve and tub spout did not align vertically with the tub drain and overflow.



### 2026 ASPE Convention in Oklahoma City

Are you planning on attending the 2026 ASPE Convention & Expo in Oklahoma City next month? If so, let me know. The Boston chapter will once again have well over a dozen members attending, and hopefully, you will consider joining us. You are guaranteed to have a good time. It's a great opportunity to network, attend two days of technical presentations, Earn CEUs for the seminars and massive product trade show, meet some of the greatest Plumbing Engineers and manufacturers in your industry, and hang out socially with other Boston area engineers that you will likely befriend. Register now at [www.expo.aspe.org](http://www.expo.aspe.org)



### 2026-2027 Boston Chapter Membership Pins

The Boston Chapter has received the 2026-2027 Membership pins shown in the adjacent photo. Each member of the Boston Chapter can pick up their pin at any of our upcoming Monthly meetings. Attend the September meeting and pick up your pin.



( Membership Report Continued on page 6)

### Members with an August Membership Renewal Date

If you are listed below, you are a Boston chapter member that has an August membership renewal date. If you have renewed already, Thank You! If you haven't renewed yet, please do so as soon as possible. Thank you.

|                  |                        |                        |                  |
|------------------|------------------------|------------------------|------------------|
| Paul Cusolito    | Christine A. Lyle P.E. | Wesley P. Sirois P.E.  | Jeffrey L. Young |
| John DeVito      | Thomas Lynch           | William E Sloan        |                  |
| Michael Gauthier | Andrew Miers CPDT      | Allan Sloane G.E.      |                  |
| Troy Locke       | Hari Patel             | Steve St. Hilaire P.E. |                  |

### Members with a September Membership Renewal Date

Here is the list of members with a September membership renewal date. Please renew now so you don't get dropped from next month's roster.

|                    |                                 |                                |                      |
|--------------------|---------------------------------|--------------------------------|----------------------|
| Chad Beliveau      | Campbell Fowler                 | AP AP                          | Douglas W. Palmquist |
| Maddie J Clemmons  | Brandon R. French               | Marybeth LaRocque CPD          | Michael Pucci CPD    |
| Kenneth Coley P.E. | Christopher Ginocchio           | Leroy Le Lacheur CPD, LEED AP, | Valentino Tartamella |
| Vincent Coolberth  | Richard P. Grondin P.E.         | ASSE 6060                      | Chris Terranova      |
| Scott A. Cooper    | Brian M. Hagopian CPIP          | Kyle Lipkvich                  | Zhihao Wang          |
| Eric Corum         | Darrin Healey                   | Lucas Lu                       | Keith Wanser         |
| Conor Driscoll     | Jeffrey Hodgins                 | Josh Moniri                    | Dennis Whitelaw      |
| Billy Forcier      | Stephanie Lafontaine P.E., LEED | Peter Palladino                | Jonathan Wong P.E.   |

### Members with a August or September Birthday!

#### August Birthdays

|                       |                          |                             |                              |
|-----------------------|--------------------------|-----------------------------|------------------------------|
| Michael R. Mey P.E.   | Zachary DiSalvo          | Chris P. Curran CPD         | Michael Stone                |
| Terris Reddick        | Alexandria Hindley P.E.  | Michael Stevenson           | Joshua Goudreaux CPDT        |
| Thaddeus Rice         | Jeanette Lin CPD         | Tyler Boutwell              | Greg McCarthy                |
| BJ Shrader            | Dan Pellegrini           | Sumeet Chani P.E., P. Eng   | John M. Rattenbury CPD, GPD, |
| Hari Patel            | Leonid A. Rabkin P.E.    | Thomas J. Duross            | LEED AP, P.E.                |
| Wesley P. Sirois P.E. | Nicholas Campia P.E.     | Nicholas Rio                | Jeff Slattery                |
| Jeffrey Hodgins       | Bianca Greene            | Richard Barbera             | Joseph Dinis CPD             |
| Marybeth LaRocque CPD | Jens Meinig CPD          | Paul Mendoza                |                              |
| Hannah Frank          | Sabrina Randall CPD, GPD | Jason Newbury               |                              |
| Eric Cummings P.E.    | Robert A. Tilton         | Edwin Barrios Jr., CPD, GPD |                              |

#### September Birthdays

|                      |                       |                      |                            |
|----------------------|-----------------------|----------------------|----------------------------|
| Paul G. Galvin       | Brian J. Hanlon       | Jonathan Dodge       | David Sullivan MPL, CPD    |
| Shaun Gallano        | Frank Stramaglia      | Daniel Kelley        | Roy E. Swain P.E.          |
| William E Sloan      | David Anderson        | James Roberts        | Daniel Keebler LEED AP     |
| Campbell Fowler      | Jeremy Powell LEED AP | Michael Teebagy      | Isabel Pires Lins da Silva |
| Valentino Tartamella | Joseph P. Barrell Jr. | Steve Wheeler        | Kenneth H Wilensky         |
| Dennis hitelaw       | Abu Carpenter         | Jonah Israelit P.E.  |                            |
| Michael J. Gillis    | Paolo Diaz            | Nicholas A. Stephens |                            |

### Members with a Lapsed Membership

If you are on list below, your membership renewal date had already come and gone. I am including the list as a reminder to please renew your membership if you haven't already. Thank you!

Please renew your membership by calling the ASPE Membership Department.  
Here is the contact information:

|                   |                         |                         |                |
|-------------------|-------------------------|-------------------------|----------------|
| Marc R. Bryden    | Kristen Talatinian G.E. | Richard E. Dean CPD     | Thaddeus Rice  |
| Tyler Jordan G.E. | Douglas Urell           | Shaun Gallano           | Michael Shneer |
| Robert Long Jr.   | Sarah Buckley           | Lawrence Kelley         | BJ Shrader     |
| Josef Marcum CPD  | Michael R. Mey P.E.     | Sai Kollu               | Dustin White   |
| Paul G. Galvin    | Jill C. Moretti         | Joseph Leitao G.E., CPD |                |
| Peter Kelly       | Paul Covino Jr          | Terris Reddick          |                |

**Racquel Rodriguez Guerrero**  
Manager of Membership  
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By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE



## Technical Report

Like every year this Summer flew by! Glad that it wasn't a wash out like the past few summers have been. I hope everyone got to enjoy their summer and is looking forward to our September meeting. This year we will be starting off at Beacons Restaurant located at 85 Providence Hwy, East Walpole, MA 02032 on September 8<sup>th</sup>, 2026.

Did you know there is going to be a PE exam for plumbing engineers in the very near future. Well, if you want to know more about it, this September our technical meeting will be going over the PE Licensure in Massachusetts. This meeting will be presented by our very own John Rattenbury, PE, CPD, GPD, LEED AP, ASSE 21120. John is a senior plumbing engineer with R.G. Vanderweil Engineers in Boston. He began his career in 1993 and has more than three decades of experience designing plumbing, piping, water, drainage, laboratory, and specialty building systems. His most notable professional contribution is the creation of ANSI/ASPE Standard 45. He has also contributed extensively to the advancement of plumbing engineering through technical presentations, committee work, and the mentoring of developing professionals.

Just a few reminders:

- Our October monthly meeting will be held on Tuesday October 6 at the Chateau in North Andover, topic will be on Ph systems.
- The Society ASPE convention will be held from October 8-14 in Oklahoma City, Oklahoma. If you have not registered there is still time to do. If you are going, reach out to someone on the Boston Chapter Board, we would enjoy to meet up while you are out there.
- November we will be having 2-month meetings, the first will be a satellite meeting at the Red Blazer Restaurant & Pub in Concord New Hampshire on November 4<sup>th</sup> 2026. The topic will be on RO system, presented by Pete Sampson from PPT Pure Process Technology. Our regular monthly meeting is still getting finalized and should be wrapped up next month. More info to follow.

If you have any suggestions regarding topics or locations, we are looking forward to your input. Please reach out to me or anyone on board.

Below is my email. [edward\\_nadeau@aha-engineers.com](mailto:edward_nadeau@aha-engineers.com)

Best regards, Ed Nadeau, VP Technical,  
ASPE Boston Chapter

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### Women of ASPE

Are you interested in becoming part of the Women of ASPE community?  
We're a dynamic group of engineers and industry leaders who meet quarterly to connect, share insights, enjoy great food and even better company.

Keep an eye out for next month's newsletter for details on our first social event of the year, happening in early November — we'd love to see you there.

If you're not currently a member and would like to join Women of ASPE, please reach out to me directly at [Adriennem@jhpokorny.net](mailto:Adriennem@jhpokorny.net).

Best, Adrienne



## Golf Outing Fun!

Peter Gooding and Sabrina Randall saying hello.



# How Big is ASPE?

If anyone is interested in knowing what the membership breakdown of the Boston chapter, or all of ASPE, here is a table showing all the different ASPE chapters, their membership size, membership categories, etc.. Now you know.

| Chapter             | Full | Associate | Affiliate | Student | Life | Retired | Total | PE  | CPD | CPD + PE |
|---------------------|------|-----------|-----------|---------|------|---------|-------|-----|-----|----------|
| Baltimore           | 92   | 10        | 33        | 0       | 0    | 3       | 138   | 42  | 45  | 19       |
| Boston              | 180  | 58        | 84        | 0       | 3    | 5       | 330   | 58  | 59  | 7        |
| Capital Region NY   | 31   | 15        | 24        | 0       | 0    | 0       | 70    | 11  | 10  | 2        |
| Central New York    | 29   | 6         | 14        | 0       | 0    | 0       | 49    | 9   | 11  | 2        |
| Connecticut         | 42   | 20        | 35        | 0       | 0    | 0       | 97    | 12  | 15  | 2        |
| Hampton Roads       | 29   | 5         | 14        | 0       | 0    | 0       | 48    | 13  | 14  | 5        |
| Long Island         | 24   | 7         | 13        | 0       | 1    | 0       | 45    | 14  | 3   | 1        |
| Montreal            | 55   | 8         | 41        | 1       | 0    | 0       | 105   | 32  | 0   | 0        |
| New Jersey          | 61   | 20        | 51        | 2       | 3    | 0       | 137   | 29  | 16  | 5        |
| New York City       | 216  | 95        | 137       | 2       | 0    | 2       | 452   | 97  | 44  | 13       |
| Philadelphia        | 152  | 33        | 77        | 1       | 2    | 4       | 269   | 61  | 38  | 11       |
| Quebec              | 19   | 8         | 28        | 1       | 0    | 0       | 56    | 16  | 0   | 0        |
| Richmond            | 41   | 11        | 17        | 1       | 1    | 0       | 71    | 13  | 22  | 6        |
| Virginia Blue Ridge | 25   | 5         | 13        | 1       | 0    | 1       | 45    | 8   | 6   | 0        |
| Washington DC       | 109  | 13        | 34        | 0       | 2    | 1       | 159   | 45  | 58  | 21       |
| Region 1 Total:     | 1105 | 314       | 615       | 9       | 12   | 16      | 2071  | 460 | 341 | 94       |
|                     |      |           |           |         |      |         |       |     |     |          |
|                     |      |           |           |         |      |         |       |     |     |          |
| Buffalo-Niagara     | 24   | 9         | 9         | 0       | 1    | 0       | 43    | 10  | 6   | 2        |
| Central Indiana     | 48   | 23        | 57        | 1       | 2    | 1       | 132   | 22  | 18  | 3        |
| Central Ohio        | 63   | 22        | 40        | 1       | 4    | 0       | 130   | 32  | 17  | 3        |
| Cleveland           | 40   | 18        | 37        | 1       | 2    | 1       | 99    | 25  | 11  | 5        |
| Eastern Michigan    | 50   | 17        | 42        | 1       | 4    | 1       | 115   | 19  | 19  | 8        |
| Johnstown           | 20   | 5         | 12        | 1       | 1    | 0       | 39    | 4   | 10  | 1        |
| Kentucky Bluegrass  | 23   | 5         | 15        | 0       | 0    | 0       | 43    | 7   | 7   | 0        |
| Pittsburgh          | 60   | 17        | 26        | 0       | 0    | 4       | 107   | 19  | 29  | 3        |
| Rochester           | 46   | 18        | 14        | 0       | 0    | 1       | 79    | 19  | 9   | 5        |
| Southern Indiana    | 15   | 4         | 16        | 0       | 0    | 1       | 36    | 7   | 3   | 0        |
| Southwestern Ohio   | 57   | 19        | 28        | 0       | 3    | 0       | 107   | 24  | 28  | 8        |
| Toronto             | 67   | 10        | 38        | 0       | 1    | 0       | 116   | 59  | 8   | 6        |
| Western Michigan    | 50   | 23        | 26        | 0       | 3    | 0       | 102   | 25  | 19  | 4        |
| Region 2 Total:     | 563  | 190       | 360       | 5       | 21   | 9       | 1148  | 272 | 184 | 48       |
|                     |      |           |           |         |      |         |       |     |     |          |
|                     |      |           |           |         |      |         |       |     |     |          |
| Alabama             | 46   | 4         | 17        | 0       | 1    | 0       | 68    | 31  | 12  | 7        |
| Atlanta             | 103  | 27        | 72        | 3       | 2    | 5       | 213   | 37  | 46  | 11       |
| Central Florida     | 65   | 27        | 42        | 1       | 2    | 2       | 139   | 27  | 16  | 2        |
| Charlotte           | 64   | 10        | 42        | 0       | 1    | 0       | 117   | 29  | 17  | 5        |
| Columbia            | 16   | 6         | 9         | 0       | 0    | 0       | 31    | 10  | 2   | 1        |
| Greenville          | 14   | 2         | 7         | 0       | 0    | 0       | 23    | 5   | 6   | 3        |
| Memphis             | 15   | 5         | 12        | 0       | 0    | 0       | 32    | 10  | 5   | 3        |
| Nashville           | 37   | 24        | 26        | 0       | 1    | 0       | 88    | 12  | 10  | 3        |
| New Orleans         | 28   | 3         | 11        | 0       | 1    | 0       | 43    | 20  | 3   | 1        |
| North Florida       | 34   | 6         | 13        | 0       | 0    | 0       | 53    | 24  | 10  | 2        |
| Raleigh             | 53   | 12        | 20        | 0       | 0    | 1       | 86    | 31  | 16  | 6        |
| South Florida       | 57   | 16        | 35        | 1       | 1    | 1       | 111   | 25  | 17  | 2        |
| West Coast Florida  | 42   | 21        | 25        | 0       | 0    | 0       | 88    | 20  | 17  | 4        |
| Region 3 Total:     | 574  | 163       | 331       | 5       | 9    | 9       | 1092  | 281 | 177 | 50       |

( Membership Information Continued on page 9)

## How Big is ASPE?

If anyone is interested in knowing what the membership breakdown of the Boston chapter, or all of ASPE, here is a table showing all the different ASPE chapters, their membership size, membership categories, etc..  
Now you know.

(Membership Information Continued from page 8)

|                        |             |             |             |           |           |           |             |             |             |            |
|------------------------|-------------|-------------|-------------|-----------|-----------|-----------|-------------|-------------|-------------|------------|
| British Columbia       | 67          | 27          | 22          | 12        | 2         | 0         | 130         | 40          | 4           | 1          |
| Denver                 | 84          | 23          | 40          | 0         | 2         | 1         | 150         | 45          | 25          | 9          |
| Intermountain          | 39          | 12          | 15          | 0         | 1         | 0         | 67          | 22          | 9           | 4          |
| Los Angeles            | 130         | 27          | 47          | 5         | 9         | 1         | 219         | 47          | 59          | 17         |
| Northern California    | 39          | 12          | 11          | 1         | 1         | 0         | 64          | 16          | 8           | 4          |
| Orange County          | 72          | 16          | 38          | 1         | 0         | 0         | 127         | 28          | 35          | 10         |
| Phoenix                | 73          | 33          | 51          | 0         | 5         | 1         | 163         | 38          | 22          | 7          |
| Portland               | 50          | 13          | 25          | 1         | 0         | 0         | 90          | 26          | 13          | 2          |
| San Diego              | 71          | 11          | 25          | 1         | 1         | 0         | 109         | 31          | 26          | 7          |
| San Francisco          | 90          | 26          | 34          | 2         | 0         | 4         | 156         | 46          | 29          | 8          |
| Seattle                | 75          | 25          | 37          | 0         | 0         | 1         | 138         | 28          | 31          | 5          |
| Southern Nevada        | 35          | 7           | 18          | 1         | 0         | 0         | 61          | 18          | 8           | 2          |
| <b>Region 4 Total:</b> | <b>825</b>  | <b>232</b>  | <b>363</b>  | <b>24</b> | <b>21</b> | <b>8</b>  | <b>1474</b> | <b>385</b>  | <b>269</b>  | <b>76</b>  |
|                        |             |             |             |           |           |           |             |             |             |            |
| Arkansas               | 29          | 11          | 24          | 0         | 0         | 0         | 64          | 13          | 8           | 0          |
| Central Illinois       | 16          | 5           | 8           | 0         | 1         | 0         | 30          | 5           | 6           | 0          |
| Central Texas          | 87          | 34          | 51          | 2         | 1         | 0         | 175         | 37          | 27          | 4          |
| Chicago                | 149         | 31          | 100         | 1         | 2         | 6         | 289         | 54          | 72          | 18         |
| Dallas/Ft. Worth       | 132         | 66          | 59          | 2         | 1         | 4         | 264         | 68          | 50          | 15         |
| Houston                | 107         | 40          | 85          | 1         | 7         | 3         | 243         | 30          | 31          | 9          |
| Kansas City            | 84          | 23          | 31          | 4         | 2         | 1         | 145         | 51          | 18          | 6          |
| Lubbock High Plains    | 8           | 2           | 0           | 0         | 0         | 0         | 10          | 5           | 0           | 0          |
| Minnesota              | 83          | 14          | 44          | 0         | 1         | 0         | 142         | 36          | 27          | 4          |
| Oklahoma               | 29          | 10          | 19          | 0         | 0         | 0         | 58          | 17          | 9           | 1          |
| Omaha                  | 48          | 10          | 13          | 0         | 0         | 1         | 72          | 15          | 14          | 1          |
| St. Louis              | 75          | 16          | 39          | 0         | 1         | 1         | 132         | 33          | 30          | 6          |
| Wisconsin              | 85          | 32          | 46          | 1         | 1         | 2         | 167         | 33          | 18          | 3          |
| <b>Region 5 Total:</b> | <b>932</b>  | <b>294</b>  | <b>519</b>  | <b>11</b> | <b>17</b> | <b>18</b> | <b>1791</b> | <b>397</b>  | <b>310</b>  | <b>67</b>  |
|                        |             |             |             |           |           |           |             |             |             |            |
| Member-At-Large        | 90          | 10          | 40          | 0         | 0         | 0         | 143         | 51          | 16          | 6          |
| Overseas               | 40          | 2           | 0           | 0         | 0         | 1         | 44          | 6           | 15          | 1          |
| <b>Region 9 Total:</b> | <b>130</b>  | <b>12</b>   | <b>40</b>   | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>187</b>  | <b>57</b>   | <b>31</b>   | <b>7</b>   |
|                        |             |             |             |           |           |           |             |             |             |            |
| <b>Society Totals:</b> | <b>4129</b> | <b>1205</b> | <b>2228</b> | <b>54</b> | <b>80</b> | <b>61</b> | <b>7763</b> | <b>1852</b> | <b>1312</b> | <b>342</b> |



**MEMBERSHIP APPLICATION**  
(Please Print or Type)



**American Society of Plumbing Engineers**

6400 Shafer Court, Suite 350 | Rosemont, IL 60018

(847) 296-0002 | [membership@aspe.org](mailto:membership@aspe.org)

Chapter Use Only

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|  |

Member/Free: AP18

**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

☐ Mr. ☐ Ms. ☐ Miss ☐ Mfrs.

**PLEASE COMPLETE APPLICATION IN ENGLISH**

|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                           |             |                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-------------|
| First Name                                                                                                                                                                                                                                                                                                                                                    |  | Middle Name                                                                                                                                                                                                                                                                                                               |             | Last Name                                               |             |
| Birth Date: M____/D____/Y____                                                                                                                                                                                                                                                                                                                                 |  | Check all that apply: <input type="checkbox"/> CPD <input type="checkbox"/> CPDT <input type="checkbox"/> GPD <input type="checkbox"/> P.E. <input type="checkbox"/> P. Eng <input type="checkbox"/> Graduate Engineer <input type="checkbox"/> LEED AP <input type="checkbox"/> CET <input type="checkbox"/> Other _____ |             |                                                         |             |
| I wish to affiliate with the _____ Chapter                                                                                                                                                                                                                                                                                                                    |  | Certification (P.E.) State _____                                                                                                                                                                                                                                                                                          |             | Certificate No. _____ (Both State & Cert. No. Required) |             |
| Preferred Mailing Address <input type="checkbox"/> RESIDENCE <input type="checkbox"/> BUSINESS                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                           |             |                                                         |             |
| RESIDENCE: Street Address _____                                                                                                                                                                                                                                                                                                                               |  | City _____                                                                                                                                                                                                                                                                                                                | State _____ | ZIP _____                                               | Phone _____ |
| Primary Email (REQUIRED) _____                                                                                                                                                                                                                                                                                                                                |  | Secondary Email _____                                                                                                                                                                                                                                                                                                     |             | Cell Phone _____                                        |             |
| BUSINESS: Organization Name _____                                                                                                                                                                                                                                                                                                                             |  | Your Title _____                                                                                                                                                                                                                                                                                                          |             | Phone _____                                             |             |
| Street Address _____                                                                                                                                                                                                                                                                                                                                          |  | City _____                                                                                                                                                                                                                                                                                                                | State _____ | ZIP _____                                               |             |
| Other organizations you are a member of: <input type="checkbox"/> ASHRAE <input type="checkbox"/> ASSE <input type="checkbox"/> NFPA <input type="checkbox"/> NSPE <input type="checkbox"/> ASME <input type="checkbox"/> PHOC <input type="checkbox"/> ICC <input type="checkbox"/> IAPMO <input type="checkbox"/> SFPE <input type="checkbox"/> Other _____ |  |                                                                                                                                                                                                                                                                                                                           |             |                                                         |             |

**EDUCATION**

|                    | Name of Institution | Course or Major | From | To | Graduation Date | Degree/Diploma |
|--------------------|---------------------|-----------------|------|----|-----------------|----------------|
| College/University |                     |                 |      |    |                 |                |
| Technical School   |                     |                 |      |    |                 |                |
| Others             |                     |                 |      |    |                 |                |

**PROFESSIONAL EXPERIENCE**

(This section **must** be completed as it affects membership grade classification. List chronologically, beginning with the present. Work description must be clear and concise: e.g., plumbing, piping, fire protection, HVAC, etc.)

| Date (Mo/Yr) | Firm Name and Address | Class* (see below) | Title | Description of Work | Degree of Responsibility |
|--------------|-----------------------|--------------------|-------|---------------------|--------------------------|
| From         | To                    |                    |       |                     |                          |
|              |                       |                    |       |                     |                          |
|              |                       |                    |       |                     |                          |
|              |                       |                    |       |                     |                          |

\*Classification of Firm    A - Arch./Engr. or Cons. Engr.    B - Govt. Agency    C - Mfr. or Mfr's. Rep.    D - Educ. Inst.    E - Contractor    F - Other (Explain) **REMIT MEMBERSHIP DUES WITH APPLICATION**

**PLUMBING ENGINEERING DESIGN HANDBOOK**

New members (except students) receive one of four volumes annually of this definitive collection of general plumbing practices. As an ASPE member you will be sent the selection you have indicated. If you would like both the CD-ROM and softcover editions, please add \$50 to your total. All ASPE Members will have access to the download version.

☐ CD-ROM ☐ SOFTCOVER ☐ DOWNLOAD ☐ BOOK & CD (Additional \$50)

**RENEWAL REMINDER**

☐ I WOULD LIKE TO RECEIVE MEMBERSHIP RENEWAL REMINDERS AND SOCIETY RELATED IMPORTANT ANNOUNCEMENTS VIA TEXT MESSAGES.

**CERTIFICATION BY APPLICANT**

The undersigned certifies that all statements made herein are correct and, if elected to the Society, agrees to adhere to the Society's Bylaws and accept the Classification conferred by the Society. Upon becoming a member, the applicant will endeavor to advance the objectives of the Society and the plumbing engineering profession.

Signature of Applicant \_\_\_\_\_

|               |                |            |
|---------------|----------------|------------|
| Sponsor _____ | (Please Print) | Date _____ |
|---------------|----------------|------------|

How did you hear about ASPE? ☐ Past Member ☐ Colleague/Employer ☐ ASPE App ☐ Website ☐ Other \_\_\_\_\_

American Society of Plumbing Engineers member dues are nonrefundable and not deductible as a charitable expense, but may be deductible as a business expense.

\* Contributions to ASPE Education (creates education programs for membership) and Alfred Steele Scholarship (to award college scholarships) and PE Curriculum/Licensing (creates future curriculum and licensing opportunities for membership) Funds are Strictly Voluntary and are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense.

\*\* Contributions to the ASPE Research Foundation are Strictly Voluntary and are tax deductible as a charitable contribution.

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| Member Type                                                    | Amount | Amount Due |
|----------------------------------------------------------------|--------|------------|
| <input type="checkbox"/> Full                                  | \$200  | \$ _____   |
| <input type="checkbox"/> Associate                             | \$200  | \$ _____   |
| <input type="checkbox"/> Affiliate                             | \$200  | \$ _____   |
| <input type="checkbox"/> Student                               | \$40   | \$ _____   |
| <input type="checkbox"/> PEDH CD & Book                        | \$50   | \$ _____   |
| <input type="checkbox"/> ASPE Alfred Steele Scholarship Fund** | \$25   | \$ _____   |
| <input type="checkbox"/> ASPE Education Program Fund**         | \$25   | \$ _____   |
| <input type="checkbox"/> PE Curriculum/Licensure Fund**        | \$25   | \$ _____   |
| <input type="checkbox"/> ASPE Research Foundation**            | \$25   | \$ _____   |

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

**Payment Information:**

☐ Enclosed is my check payable to ASPE.

Please charge my:

☐ Visa, MasterCard ☐ Discover ☐ American Express

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Multi-Year Membership Renewal

Now you can save on your ASPE membership dues if you join or renew for more than one year. Current and new members will get a 5% discount for a two-year renewal and a 10% discount for a three-year renewal. Thus, members opting to join or renew for two years would pay \$361 for both years, representing a \$19 discount, and members opting to join or renew for three years would pay \$513 for three years, representing a \$66 discount. You can renew online at [aspe.org/MembershipRenewal](https://aspe.org/MembershipRenewal).

## Early Renewal Discount for First-Year Members

After you join ASPE for the first time, you can ensure continued membership benefits at a discount by renewing early. Any first-year member who renews by the end of the eighth month of their membership will receive a reduced dues amount of \$170 for the second year, therefore saving \$20 by renewing early. Eligibility guidelines for this discount follow:

- Only those who joined after July 1, 2018 are eligible.
- Only 125 members per quarter can take advantage of this offer on a first come first serve basis.
- Renewal must be done online at [aspe.org/MembershipRenewal](https://aspe.org/MembershipRenewal).

## Multiple Chapter Affiliation

Did you know that you can be a member of more than one ASPE Chapter? You can! Here's how it works:

- The first Chapter affiliation is the standard dues of \$190.
- Additional Chapter affiliations are \$80 per Chapter. There is no limit to the number of Chapters with which a member can affiliate.
- The member must designate a Home Chapter.
- Regardless of the Home Chapter affiliation, the member can serve on the Board of Directors for any Chapter with which the member is affiliated.
- However, the member can only serve as a Convention Delegate for his/her Home Chapter.
- Members affiliating with multiple Chapters will receive only one Plumbing Engineering Design Handbook (PEDH) per year when renewing.

Contact the **Membership Department at 847-296-0002** for more information or to affiliate with multiple Chapters.