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Chapters are not authorized to speak for the Society

**Volume 52, Issue 10**



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**Society Website** [www.aspe.org](http://www.aspe.org)  
**Boston Chapter Website**  
[www.aspebostonchapter.org](http://www.aspebostonchapter.org)



## President's Report

Hello ASPE Boston Chapter Members,

I am honored to introduce myself as the new President of the ASPE Boston Chapter. Thank you for placing your trust in me to lead our chapter. Over my 27 years as a proud member of ASPE, I have gained invaluable knowledge in plumbing and fire protection, thanks to the mentorship of respected professionals like Don Rosen, Mark Gagnon, James Polando, Frank Teabagy, and Joe Scott. I am truly grateful for their support throughout my journey.

I am excited to announce that our Bi-annual ASPE Boston Chapter Product Show and Technical Sessions will take place on October 21st at The Royal Plaza Trade Center in Marlborough, MA. Registration details will be sent via email to all members, so please watch for that.

I would also like to extend my gratitude to everyone who participated in this year's golf outing, as well as to our affiliates for their sponsorships. Special thanks to Greg and the golf committee for their continuous efforts in making this event a success.

The WOA and AYP committees are working hard on upcoming fall gatherings. Addrienne is developing great ideas for the next WOA meetup, while Dan continues to positively impact the AYP membership. Their dedication to these committees is truly commendable.

Please refer to the VP Technical section of this article for details about our first monthly meeting this September. Ed has secured an outstanding topic that will be informative and beneficial for your career. I encourage all members to attend as many meetings as possible, as your participation is vital to our success.

I look forward to seeing you at our events this season!

With gratitude and excitement,  
Luther Thevenin  
President, ASPE Boston Chapter

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Adrienne Harris

**AYP Liaison**  
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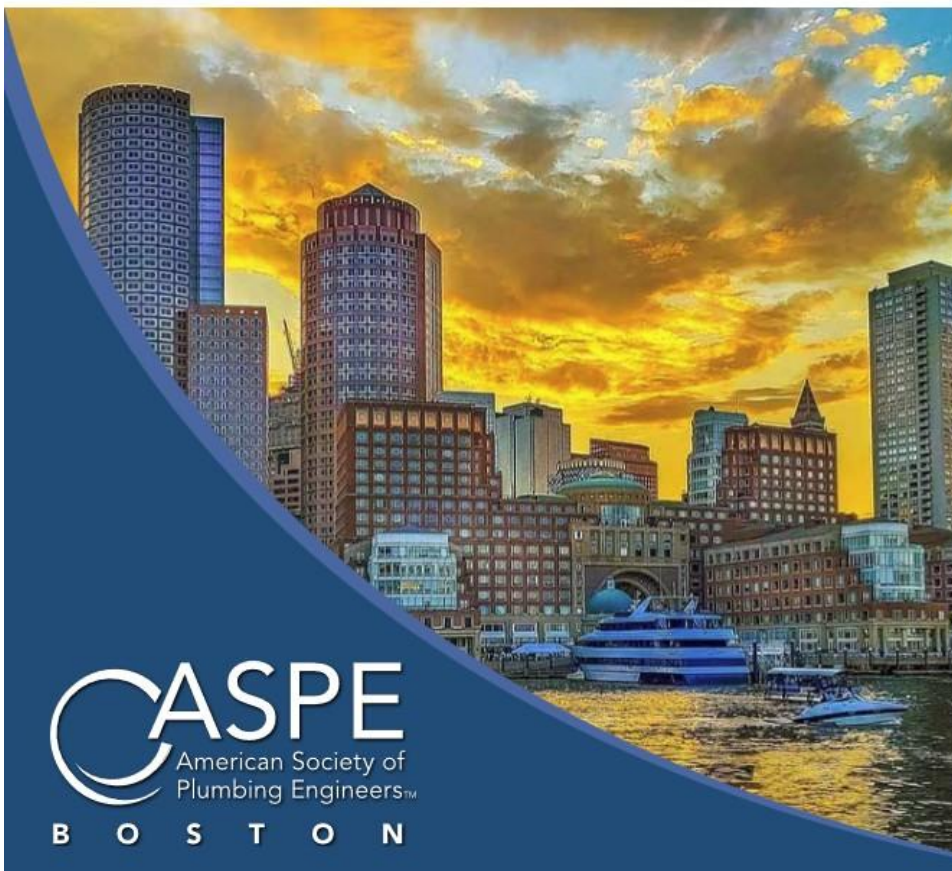
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# SAVE THE DATE!

# BOSTON PRODUCT SHOW

## OCTOBER 21, 2025

Royal Plaza Trade Center  
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**ASPE**  
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B O S T O N

ASPE's Boston Chapter is excited to bring together industry professionals and manufacturers for a day of networking, learning, and showcasing our field's latest products and innovations.

### Exhibit and Attend

We encourage manufacturers to exhibit at the show and area professionals to attend. This is a fantastic opportunity to connect with peers, discover new products, and gain valuable insights.

### Supporting Our Community

Proceeds from the event support various activities, including:

- \* Providing scholarships to young engineers and designers
- \* Funding community outreach on behalf of the ASPE Boston Chapter
- \* Hosting anniversary parties and monthly dinner meetings
- \* Securing quality speakers for Chapter meetings and presenting them with tokens of our appreciation

### Your Feedback Matters!

We value your input and would appreciate your feedback on seminar sessions. Please [click here](#) to provide your suggestions and help us tailor the event to your needs.

### For More Information

Visit [aspebostonchapter.org](http://aspebostonchapter.org).



### Legislative Report

Welcome back from summer everyone, hope you had a great one. I'm excited to once again act as your VP Legislative. As a reminder, the Massachusetts State Plumbing Board meets on the first Wednesday of every month and it is usually virtual. On September 3<sup>rd</sup> it will be both live from Taunton and virtual. As always I look forward to your feedback on all things legislative. Most recently, I've been asked to salvage and reuse existing fixtures. I'm curious what is your experience on this. For some reason I thought the code prohibited it. Could it be a trend?

Lastly I'd like to remind everyone to utilize the ASPE forum on aspe.org. I find that the engineering community is very helpful when it comes to providing feedback on design and engineering issues.

Respectfully Submitted, Ethan Grossman, P.E.,  
VP Legislative, Boston Chapter ASPE

## ASPE Mentoring Program

This program has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

To learn more visit  
[aspe.org/aspe-mentoring-program](http://aspe.org/aspe-mentoring-program)

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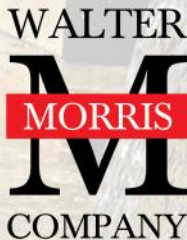
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**Boston ASPE AYP – August 2025 Newsletter**  
**Hello Boston ASPE AYP Members and Friends!**  
I hope you're enjoying the final weeks of summer! August is the perfect time to relax, recharge, and prepare for the busy fall ahead. The ASPE Boston Chapter Board has been hard at work planning programs, events, and initiatives for this fall!

---

### ASPE 2025 Golf Tournament!

Looking forward to seeing AYP and ASPE members at the annual ASPE Boston Golf Tournament on Thursday August 21st! This is one of our most anticipated events of the year—bringing together members, industry partners, and friends for a day of friendly competition, networking, and fun. Whether you're a seasoned golfer or just there for the social atmosphere, it's the perfect chance to connect outside the office.

---

### Not a Member Yet? Join Us This Month!

If you haven't joined Boston ASPE AYP yet, August is a great time to get involved! Membership gives you access to exclusive networking events, ongoing professional development, and a supportive community of peers who are just as passionate about the industry as you are. By becoming a member, you'll stay connected to industry trends, build meaningful relationships, and gain access to mentorship opportunities that can elevate your career. Don't wait—become a part of the Boston ASPE AYP community today!

---

### What's Coming Up Next?

We're already planning our next exciting AYP event for this Fall! We also hope to see many AYP members on October 21<sup>st</sup> for the 2025 ASPE Product Show at the Royal Plaza Trade Center in Marlborough MA. Keep an eye on your email inbox and our social media channels for updates and registration details. We can't wait to bring you another opportunity to connect, learn, and grow with your fellow professionals.



Dan Kelley

[dkelley@emersonswan.com](mailto:dkelley@emersonswan.com) | 508-505-0363

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## Technical Report

Like every year this Summer flew by! Glad that it wasn't a wash out like the past few summers have been. I hope everyone got to enjoy their summer and is looking forward to our September meeting. This year we will be starting off at the Chateau in Andover, MA on Tuesday September 9<sup>th</sup>, 2025.

The September technical topic will be on High Purity Water Systems, presented by Pete Sampson President of Pure Process Technology. The session will focus on the following areas

- Water Specification Overview
- General System design Overview
- System Sizing
- Water Production & Flow Calculations
- Common Challenges

Just a few reminders:

- ⇒ The 2025 ASPE Tech Symposium this year is being held in Orlando, FL from September 24-28. There is still time to register if you have not. Refer to link for more information >> <https://aspe.org/2025-aspe-tech-symposium/>
- ⇒ Our Bi-annual Product Show will be held on October 21, 2025 in Marlborough Trade Center & Best Western Hotel, 181 Royal Plaza Drive, Marlborough MA. There will be a total of (9) 1-hour seminars and (2) 2-hour seminars to choose from. The seminar sessions will begin promptly at 11:00 am, and the last session will end at 4:00 pm, just before the Product Show floor opens. For a list of Educational Seminars refer to our update website >>> [https://aspebostonchapter.org/ASPE\\_Boston\\_2025\\_Product\\_Show\\_Technical\\_Sessions](https://aspebostonchapter.org/ASPE_Boston_2025_Product_Show_Technical_Sessions)

Hope to see you in September!

Best regards, Ed Nadeau, VP Technical, ASPE Boston Chapter



# Membership Report

## New Boston Chapter ASPE Members

The Boston Chapter ASPE is pleased to welcome our 8 newest members:

Shaun Gallano	Full Member	IMEG Corp	Boston, MA
Sai Rohan Kollu	Full Member	Akal Engineering	Berlin, MA

### New Member? Your first monthly meeting is FREE

Please note that for all new (first time) members, the first chapter meeting you attend this upcoming year will be no charge, courtesy of the Boston Chapter ASPE. Just register online for the meeting that you will be attending and click the “pay at the door” option. The meeting will be no charge for you. Just a small token of appreciation for joining and our way of saying “Welcome to the Boston Chapter ASPE”.

### Update your ASPE Contact Information and CA\$H IN!!!

**Congratulations to Rich Barbera at Fitzmeyer & Tocci Engineers** for being this month’s winner of a \$50 Visa gift card. Rich updated his contact information last month and emailed me saying he did it, which qualified him for the drawing to win a \$50 gift card. Rich had a 50% chance of winning the random drawing because only two members updated their contact information last month. Congratulations Rich.

Everyone has a chance again this month. It only takes six easy steps:

Go to [www.aspe.org](http://www.aspe.org).

Log in with your primary email address and your password. Your initial password is your ASPE membership number. (Once you log in successfully it is recommended to change your password)

Click on the “My Account” link up top

Click on the “My Profile” link to the left to see your current contact information

Click “Edit” and update your information and then click “Save”.

Email me at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net) and let me know you updated your contact information.

### July’s “What is it?” Contest Photo Winner

Congratulations to **Anthony Petrillo from Cosentini Associates** whose name was selected at random to win a \$50 Visa gift card. Tony was one of only a few members that took two minutes out of his busy day and emailed me identifying last month’s photo showed zip ties improperly used for securing piping to a Unistrut pipe hanger.



### August’s “What is it?” Contest Photo

I’ve given you some pretty easy contest photos the past few months. You are not getting an easy one this month though. I don’t think many of you will figure out what is wrong in this photo. Prove me wrong. There are actually multiple things incorrect/wrong with this mixing valve installation. Can you correctly identify any of them? Who among you knows enough about piping up digital mixing valves to figure out the problems in this photo. I took this photo in Cambridge a number of months ago. I don’t know why this was not picked up by the engineer during construction, or in the punch list, or during commissioning. The guilty parties shall remain nameless.

Email me your answer at [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net). If your answer is correct, your name will be entered in a random drawing for a \$50 gift card.



(Membership Report Continued on page 8)

### **Members Due to Renew in July**

Just a friendly reminder that the following members need to renew their annual membership before July 31st. If you have already renewed, thank you.

Michael Augusta CPD  
Liam Collins CPD  
Paul Cusolito  
John DeVito  
Kevin N. Doty  
Simone Flynn P.E.  
Michael Gauthier  
Joshua Goudreault CPDT

Brett Hanson  
John Karpinski P.E, FP, CPD  
Troy Locke CPD  
Christine A. Lyle P.E.  
Thomas Lynch  
Andrew Miers CPDT  
Mark Orgettas  
Kacey Russo

Harold Saint-Surin  
Wesley P. Sirois P.E.  
William E Sloan  
Allan Sloane G.E.  
Kenneth H Wilensky  
Jeffrey L. Young

### **Members Past Due to Renew**

As of 8/6/25 these Boston Chapter Members haven't renewed their membership yet. Some are many months overdue. If you've renewed your membership already, please disregard this notice, and thank you for doing so. If you haven't renewed yet, and you need some assistance, I'm happy to help. Just let me know. Thanks.

Michael Coulanges  
Timothy Heno  
Joshua Horan  
Ryan LaFalam PE  
Fernand M. Tomaz  
Sarah Buckley  
Cameron Connor

Jeffrey Law LEED AP, P.E.  
Denis McGovern  
Michael R. Mey P.E.  
Jill Moretti O'Connell  
Jonathan Boie  
Chad Hill GPD, CPD  
Terris Reddick

Donald F. Rosen  
Charles B Shaw  
Phillip Twombly P.E.

### **Members with a August Birthday**

Wishing the following members a very Happy Birthday this month.

Michael R. Mey P.E.  
Terris Reddick  
Kevin N. Doty  
Joshua Goudreault CPDT  
Brett Hanson  
Harold Saint-Surin  
Wesley P. Sirois P.E.  
Jeffrey Hodgkin  
David L. Bazer  
Sumeet Chani P.E.  
Eric Cummings P.E.  
Zachary DiSlavo  
Joseph Dinis

Alexandria Hindley P.E.  
Leonid A. Rabkin P.E.  
Nicholas Campia P.E.  
Jens Meinig CPD  
Sabrina Randall CPD  
Chris P. Curran CPD  
J.D. Katz  
Michael William Stevenson  
Tyler Boutwell  
Thomas J. Duross  
Nicholas Rio CPD  
Richard Barbera  
Jason Newbury

Edwin Barrios Jr., CPD, GPD  
Greg McCarthy  
Jude Rice  
BJ Shrader  
Michael Stone  
John M. Rattenbury P.E., CPD, GPD, ARCSA  
AP, LEED AP  
Jeff Slattery  
Marybeth LaRocque CPD  
Jeanette Lin CPD

**By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE**

# **2025 ASPE Boston Chapter Product Show & Educational Seminars**

The ASPE Boston Chapter is pleased to announce an impressive lineup of seminar topics and guest speakers for the upcoming 2025 Boston Chapter Product Show.

The seminar topics and guest speakers are listed below.

The seminars will be held prior to the 2025 Product Show and will be presented in the Best Western Hotel Conference Rooms, adjacent to the Royal Trade Plaza in Marlborough MA.

We have curated a series of pertinent engineering and plumbing industry hot topics that many of you, our members, have requested.

There will be a total of (9) 1-hour seminars and (2) 2-hour seminars to choose from. The seminar sessions will begin promptly at 11:00 am and the last session will end at 4:00 pm, just before the Product Show floor opens to attendees.

Box lunches will be provided for attendees of the 11:00 am sessions.

Attendees will automatically receive CEU's for each seminar completed.

## **The 1-hour sessions (0.1 CEU Credit):**

Hot Water Return & Design	Presented by Christoph Lohr, PE
Rainwater Harvesting	Presented by Dan Keebler, CSM LEED
Fire Suppression - Bim Hydraulic Calcs	Presented by Brendan Kerrigan, BSCE, MSFPE
Roof Drainage Depth Flow	Presented by Michael Benesh BSME
Waste Water Regulations	Presented by Gary Broberg, PE
Air Source Heat Pump Technology for Plumbing	Presented by Chuck Stellberger, PE LEED AP BD+C
MA Plbg Code Discussion & Information Session	Presented by MA State Plumbing Board Member
Drain Line Carry & Code Impacts	Presented by Michael Benesh, BSME

## **The 2-hour Sessions (0.2 CEU Credit):**

The Water Demand Calculator	Presented by Christoph Lohr, PE, LEED AP BD+C
Water Heater Systems Designs	Presented by Joe Scott, CPD, FASPE LEED AP

Please see the next few pages in the newsletter or visit our chapter website for more detailed information on the topics and speaker bio's.

<https://aspebostonchapter.org/meetinginfo.php>

# Product Show Seminar Topics & Speakers



Joe Scott, CPD, FASPE, LEED AP

## **Domestic Hot Water System Designs**

**2- hour Session**

Joe will bring his many years of expertise in the field of plumbing systems engineering and discusses in this session domestic hot water systems. He will cover the fundamentals of domestic hot water design.

- Fundamental calculations and theory of hot water systems design.
- Sizing water heaters for various building types.
- Basics of legionella mitigation.
- Considerations of hot water recirculation systems.
- ASHRAE 514 Compliance.
- Specialty considerations for health care.



Christoph Lohr, PE, CPD, LEED AP BD+C

## **Water Demand Calculator - Alternative to Using the Hunter's Curve**

**2-hour session**

The Hunter's Curves has been the basis of sizing domestic water systems for a few generations. The introduction of water saving fixtures started industry professionals questioning how oversized the Hunter Curves are. About 15 years ago a consensus group made up of scientists, engineers and industry professionals started a comprehensive review & research to address these questions. The results of this consensus group's research are modification to the Uniform Plumbing Code with the Water Demand Calculator.

Christoph will go thru an example on how to use the Water Demand Calculator with a focus on multi-family dwellings. Christoph will also discuss the latest updates of where we are with developing WDC 3.0 for commercial buildings and other future WDC items, current research for Commercial and other building types.



Dan Keebler, CSM, LEED




## **Rainwater Harvesting Systems**

**1- hour Session**

Dan will go through the appropriate fundamentals of designing, specifying and implementation of rainwater harvesting systems. He starts with a discussion of cost-effective strategies and applications. Discussion on the responsibilities of various professionals. He will take a deep dive into the system components and sizing.

- Rainwater Collection & Filtration
- Cost Effective solutions
- Scope for designers
- System implementation
- Pre-filtration
- Storage options
- Treatment Skids including secondary filtration
- Controls
- Standards & Code
- Case Studies

# Product Show Seminar Topics & Speakers

 <p style="text-align: center;"><b>Michael Benesh, BSME</b></p>	<p style="text-align: center;"><b><u>Roof Drain Flow Testing &amp; Impacts on Sizing</u></b></p> <p style="text-align: center;"><b>1- hour session</b></p>	<p>Mike will go through the appropriate fundamentals of roof drain flow testing and how code changes affect the way roof drains are sized today. He will also cover how roof drains are flow tested and what components of a roof drain affect flow the most.</p> <p>Seminar highlights:</p> <ul style="list-style-type: none"> <li>- UPC vs IPC Sizing</li> <li>- ASPE Storm Drainage Research Project</li> <li>- Testing Methods Pro's &amp; Con's</li> <li>- Flow Test Data</li> <li>- Elements of a roof drain that affect flow</li> </ul>
 <p style="text-align: center;"><b>James F Ellis, BS</b></p>	<p style="text-align: center;"><b><u>Siphonic Roof Drains - ASPE 45</u></b></p> <p style="text-align: center;"><b>1 - Hour Session</b></p>	<p>This Siphonic Roof Drain presentation is designed to provide participants with a foundational understanding of siphonic roof drainage systems. The course covers key differences between siphonic and traditional gravity roof drainage, highlighting common issues associated with gravity systems.</p> <p>Participants will learn about the numerous advantages of siphonic drainage, including significant reductions in pipe sizing, the elimination of most vertical piping and interior/exterior trenching, and a substantial increase in overall system efficiency—up to three to four times that of traditional systems.</p> <p>The course will also provide an overview of the ASPE 45 guidelines for siphonic drainage design. Additionally, we will explore considerations when connecting to stormwater drainage systems, pipe bracing requirements, and key aspects of system design.</p>
 <p style="text-align: center;"><b>Gary Broberg, PE</b></p>	<p style="text-align: center;"><b><u>Water Treatment Regulations</u></b></p> <p style="text-align: center;"><b>1- hour Session</b></p>	<p style="text-align: center;">Waste Water Regulations Review</p> <ul style="list-style-type: none"> <li>• Clean Water Act</li> <li>• EPA Industrial Pretreatment Program CFR 400</li> <li>• MassDEP Wastewater Regulations 314 CMR 12, 257 CMR 1 &amp; 2</li> <li>• MassDEP Regulations Sewer Connection Regulations 360 CMR 10</li> <li>• MassDEP Regulation Ground Water Discharge Regulations 360 CMR 10</li> <li>• Local City Ordinances (Boston, Cambridge, etc.)</li> <li>• Conflicts &amp; prudent design practice for Plumbing Engineers.</li> </ul>

**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

Mr.  Ms.  Miss  Mrs.

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 Other organizations you are a member of:  ASHRAE  ASSE  NFPA  NSPE  ASME  PHOC  ICC  IAPMO  SFPE  Other \_\_\_\_\_

**EDUCATION**

	Name of Institution	Course or Major	From	To	Graduation Date	Degree/Diploma
College/University						
Technical School						
Others						

**PROFESSIONAL EXPERIENCE**

(This section **must** be completed as it affects membership grade classification. List chronologically, beginning with the present. Work description must be clear and concise: e.g., plumbing, piping, fire protection, HVAC, etc.)

Date (Mo/Yr) From	To	Firm Name and Address	Class* (see below)	Title	Description of Work	Degree of Responsibility

\*Classification of Firm A - Arch./Engr. or Cons. Engr. B - Govt. Agency C - Mfr. or Mfr's. Rep. D - Educ. Inst. E - Contractor F - Other (Explain) **REMIT MEMBERSHIP DUES WITH APPLICATION**

**PLUMBING ENGINEERING DESIGN HANDBOOK**

New members (except students) receive one of four volumes annually of this definitive collection of general plumbing practices. As an ASPE member you will be sent the selection you have indicated. If you would like both the CD-ROM and softcover editions, please add \$50 to your total. All ASPE Members will have access to the downloaded version.

CD-ROM  SOFTCOVER  DOWNLOAD  BOOK & CD (Additional \$50)

**RENEWAL REMINDER**

I WOULD LIKE TO RECEIVE MEMBERSHIP RENEWAL REMINDERS AND SOCIETY RELATED IMPORTANT ANNOUNCEMENTS VIA TEXT MESSAGES.

**CERTIFICATION BY APPLICANT**

The undersigned certifies that all statements made herein are correct and, if elected to the Society, agrees to adhere to the Society's Bylaws and accept the Classification conferred by the Society. Upon becoming a member, the applicant will endeavor to advance the objectives of the Society and the plumbing engineering profession.

Signature of Applicant \_\_\_\_\_

Sponsor \_\_\_\_\_ (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

How did you hear about ASPE?  Past Member  Colleague/Employer  ASPE App  Website  Other \_\_\_\_\_

American Society of Plumbing Engineers member dues are nonrefundable and not deductible as a charitable expense, but may be deductible as a business expense.

\* Contributions to ASPE Education (create education programs for membership) and Alfred Steele Scholarship (to award college scholarships) and PE Curriculum/Licensing (create future curriculum and licensing opportunities for membership) Funds are Strictly Voluntary and are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense.

\*\* Contributions to the ASPE Research Foundation are Strictly Voluntary and are tax deductible as a charitable contribution.

Member Type	Amount	Amount Due
<input type="checkbox"/> Full	\$200	\$ _____
<input type="checkbox"/> Associate	\$200	\$ _____
<input type="checkbox"/> Affiliate	\$200	\$ _____
<input type="checkbox"/> Student	\$40	\$ _____
<input type="checkbox"/> PEDH CD & Book	\$50	\$ _____
<input type="checkbox"/> ASPE Alfred Steele Scholarship Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Education Program Fund**	\$25	\$ _____
<input type="checkbox"/> PE Curriculum/Licensing Fund**	\$25	\$ _____
<input type="checkbox"/> ASPE Research Foundation**	\$25	\$ _____
<b>TOTAL AMOUNT DUE</b>		<b>\$ _____</b>

**Payment Information:**

Enclosed is my check payable to ASPE.

Please charge my:

Visa, MasterCard  Discover  American Express

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Multi-Year Membership Renewal

Now you can save on your ASPE membership dues if you join or renew for more than one year. Current and new members will get a 5% discount for a two-year renewal and a 10% discount for a three-year renewal. Thus, members opting to join or renew for two years would pay \$361 for both years, representing a \$19 discount, and members opting to join or renew for three years would pay \$513 for three years, representing a \$66 discount. You can renew online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Early Renewal Discount for First-Year Members

After you join ASPE for the first time, you can ensure continued membership benefits at a discount by renewing early. Any first-year member who renews by the end of the eighth month of their membership will receive a reduced dues amount of \$170 for the second year, therefore saving \$20 by renewing early. Eligibility guidelines for this discount follow:

- Only those who joined after July 1, 2018 are eligible.
- Only 125 members per quarter can take advantage of this offer on a first come first serve basis.
- Renewal must be done online at [aspe.org/MembershipRenewal](http://aspe.org/MembershipRenewal).

## Multiple Chapter Affiliation

Did you know that you can be a member of more than one ASPE Chapter? You can! Here's how it works:

- The first Chapter affiliation is the standard dues of \$190.
- Additional Chapter affiliations are \$80 per Chapter. There is no limit to the number of Chapters with which a member can affiliate.
- The member must designate a Home Chapter.
- Regardless of the Home Chapter affiliation, the member can serve on the Board of Directors for any Chapter with which the member is affiliated.
- However, the member can only serve as a Convention Delegate for his/her Home Chapter.
- Members affiliating with multiple Chapters will receive only one Plumbing Engineering Design Handbook (PEDH) per year when renewing.

Contact the **Membership Department at 847-296-0002** for more information or to affiliate with multiple Chapters.

**ASPE BOSTON CHAPTER  
2025-2026  
ASPE NEWS ADVERTISEMENT REQUEST FORM**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

ASPE MEMBER NAME: \_\_\_\_\_

MEMBER NUMBER: \_\_\_\_\_ **REQUIRED**

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AD TYPE	NO.PER YEAR	COST	PHYSICAL SIZE (APPROX. MAX)	<b>CIRCLE ONE</b>
Bus. Card	10	\$650/yr	3½"x 2"	New or Repeat

**BUSINESS CARD SIZED ADS ARE NOW THE ONLY SIZE BEING OFFERED**

**Non Members of ASPE add \$150.00 to price.**

Payment must accompany your ad!

**MAKE CHECKS PAYABLE TO ASPE BOSTON CHAPTER**

**Send to:** ASPE Boston Chapter - NEWSLETTER  
PO Box 111  
East Walpole, MA 02032

**PAYMENTS CAN BE MADE ONLINE AT**

<http://www.aspebostonchapter.org/onlinepayment.html>

If you have any questions please contact:

Dawn Pokorny (508) 520-0133 or [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)  
All ad renewals, artwork, and payments are **due by 9/15/25.**

As in previous years, free ads for employment opportunities will be placed on a space available basis, for Full Members of Engineering-related firms.